# ADDENDUM 2

**HERTFORDSHIRE COUNTY COUNCIL**

**Forward Plan – Notice of key decisions likely to be made on behalf of the County Council in the period 1 August 2017 – 30 November 2017**

Published 13 July 2017

## PART B: DECISIONS BY CHIEF OFFICERS

<table>
<thead>
<tr>
<th>Ref. No.</th>
<th>Issue for Decision</th>
<th>Name and Title of Decision Maker</th>
<th>Date, or period within which, decision to be made</th>
<th>Cabinet Panels to be consulted</th>
<th>Officer contact for this matter</th>
<th>Documents to be considered</th>
<th>Exempt from the Council's Call-In Procedure</th>
<th>Yes / No</th>
</tr>
</thead>
<tbody>
<tr>
<td>B051/17</td>
<td>To authorise the release of £375,000 as Hertfordshire County Council’s contribution towards expansion of St Michaels’s C of E School in St Albans</td>
<td>Owen Mapley Director of Resources</td>
<td>Not before 11/08/2017</td>
<td></td>
<td>Dan Hardy 01992 589923 Abiye Asimolowo 01992 556795</td>
<td></td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

1 The address from which, subject to any prohibition or restriction on their disclosure, copies of, or extracts from, any document listed is available is County Hall, Pegs Lane, Hertford, SG13 8DE. Other documents relevant to these matters may be submitted to the decision maker. To request details of such documents (if any) as they become available contact Elaine Shell, Democratic Services Manager by email (elaine.shell@hertfordshire.gov.uk) or phone (01992 555565).

**Notes:**

1. CBC contract = on behalf of 17 local authority members of the Central Buying Consortium
2. Quality and price evaluation derived from tenderers’ submissions (which may contain exempt information and if so will not be available for public inspection)
3. Collaborative contract with one or more authorities (not a CBC contract)

KATHRYN PETTITT, CHIEF LEGAL OFFICER