## **AMENDMENT 3**



## HERTFORDSHIRE COUNTY COUNCIL

FORWARD PLAN Notice of (a) key and other decisions likely to be made on behalf of the County Council by Cabinet, (b) key decisions likely to be made on behalf of the County Council by Officers and (c) decisions on Traffic Regulation Orders likely to be made by Officers on behalf of the County Council in the period 1 December 2023 – 31 March 2024

Published: 21 November 2023

PART B: DECISIONS BY CHIEF OFFICERS Note: New items and amendments are shown in bold.

Ref. No.	Issue for Decision	Name and Title of Decision Maker	Date, or period within which, decision to be made	Cabinet Panels to be consulted	Officer contact for this matter	Documents to be considered <sup>1</sup>
<b>B183/23</b> (was A049/23)	Approval of terms for sale of land at Chequersfield, Welwyn Garden City	Scott Crudgington, Deputy Chief Executive and Executive Director of Resources	December 2023	Resources & Performance	Mike Evans 01992 555634	Report See note 4 below

## **QUENTIN BAKER, DIRECTOR OF LAW & GOVERNANCE**

<sup>&</sup>lt;sup>1</sup> The address from which, subject to any prohibition or restriction on their disclosure, copies of, or extracts from, any document listed is available is County Hall, Pegs Lane, Hertford, SG13 8DE. Other documents relevant to these matters may be submitted to the decision maker. To request details of such documents (if any) as they become available contact Deborah Jeffery, Assistant Democratic Services Manager by email (<a href="mailto:deborah.jeffery@hertfordshire.gov.uk">deborah.jeffery@hertfordshire.gov.uk</a>) or phone (01992 555563). **Notes:** 

<sup>1.</sup> CBC contract = on behalf of 17 local authority members of the Central Buying Consortium

<sup>2.</sup> Quality and price evaluation derived from tenderers' submissions (which may contain exempt information and if so will not be available for public inspection)

<sup>3.</sup> Collaborative contract with one or more authorities (not a CBC contract)

<sup>4.</sup> Part II (due to 'Information relating to the financial or business affairs of any particular person (including the Council')".