## HERTFORDSHIRE COUNTY COUNCIL

## FORWARD PLAN Notice of (a) key and other decisions likely to be made on behalf of the County Council by Cabinet,

 (b) key decisions likely to be made on behalf of the County Council by Officers and (c) decisions on Traffic Regulation Orders likely to be made by Officers on behalf of the County Council in the period 1 January 2024-30 April 2024Published: 1 December 2023
[Note: Key decisions and other decisions due to be reached in December 2023 but not yet made remain listed (notice of these items was given in the Forward Plan issued on 1 November 2023)]

| Ref No. | Matter for decision | Ref No. | Issue for decision |
| :--- | :--- | :--- | :--- |
| A040/23 | Proposals on Redesigning the Services for Young People <br> offer following consultation | B001/23 | Traffic Regulation Orders - various (see attached Schedule <br> Appendix 1) |
| A041/23 | Q2 Finance Budget Monitor | B006/21 | Approval to the terms of sale for Former Highway Maintenance <br> Depot, Station Road, Watton at Stone |
| A042/23 | Proposals for Family Centre Service and buildings following <br> consultation | B011/21 | Land and building at Meadowbank, Alexandra Road, Kings <br> Langley - Appropriation to Adult Care Services |
| A043/23 | Hertfordshire County Council Performance Monitor Q2 <br> $2023-24$ | B030/21 | HCC2112744 - Care Provider for new care home development at <br> Little Furze, South Oxhey |
| A048/23 | Procurement of Future Highways Term Maintenance <br> Contract and Future Service Levels | B020/22 | Award of Single Tender Action contract to provide post mortem <br> services to the Hertfordshire Coroner |


| A051/23 | Decision on the future use of Margaret House, Abbots Langley | B029/22 | HCC2213590 Cluster 4 - Aldbury C of E Primary Roofing + Cladding Works |
| :---: | :---: | :---: | :---: |
| A052/23 | Decision on the future use of 61-81 Lower Derby Road, Watford | B030/22 | HCC2213589 Cluster 3 - Burleigh Primary School - Roofing + Cladding Works |
| A053/23 | Whether or not to authorise the publication of a statutory notice on the proposal to close Hexton JMI School on 14 April 2024 | B037/22 | Contract for the Provision of Support to Prevent Family Breakdown |
| A054/23 | Whether or not to authorise the publication of a statutory notice on the proposal to close Tonwell St Mary's School on 31 August 2024 | B038/22 | Framework Agreement for the Provision of a Support Service to Prevent Family Breakdown and to Support Reunification Home |
| A057/23 | St Albans Secondary School Expansion Proposals | B042/22 | Re-procurement of the Corporate Property Database |
| A069/23 | High Needs Dedicated Schools Grant Budget 2024/25: Proposed Budget Strategy | B043/22 | The Provision of an Enterprise Resource Planning System including E-commerce Platform for Herts FullStop |
| *** | Outcome of the Area Send Review | B077/22 | Contract for the Provision of Residential Placements for Two (2) / Three (3) Children/Young People aged 7-18 with highly challenging behaviour and complex needs - St Albans Road |
| A058/23 | Draft proposed Integrated Plan 2024/2025-2027/2028 | B099/22 | Enter into a Construction Contract through the Property Works Framework for the construction of a new shredding building and associated works for the Waterdale Transfer Station |
| A070/23 | Integration of Local Enterprise Partnership functions into Hertfordshire County Council | B111/22 | New SEND Primary Support Base - Oxhey Wood School |
| A009/23 | Adoption of the Hertfordshire County Councill Service Provision and Place-Making Guide | B120/22 | Additional Special School Places 2023/24 - Larwood School, Stevenage |
| A018/23 | Proposed events on the Highway | B127/22 | Approval to the terms of sale of Fairway Former Residential Care Home, Oxhey Hall |
| A027/23 | Adoption of Hertfordshire Development Quality Charter | B133/22 | Quantum Care Ltd (Quantum Care): Contract Variation |
| A047/23 | Adoption of new transport Place \& Movement Planning and Design Guide for Hertfordshire | B135/22 | Proposed framework agreement for the supply clay \& modelling materials |
| A050/23 | Decision on the future use of Leahoe House, Annex and Leahoe Gardens, Hertford | B138/22 | HCC2315357 - Place Farm, Hinxworth - Refurbishment Work proposal |
| A055/23 | Q3 Finance Budget Monitor | B139/22 | HCC2315416 - St Albans Road, Hatfield - Refurbishment Work proposal |
| A056/23 | Hertfordshire Admission Arrangements for 2025/26 | B140/22 | HCC2214228 - Bernards Heath Infants School, St Albans Roofing Works proposal - Batch 68 |
| A059/23 | Approval of the Hertfordshire County Council and Hertfordshire Fire and Rescue Service Longfield Site (Three Phase) Redevelopment | B144/22 | Short Breaks Local Offer Consultation prior to recommissioning |


| A060/23 | Adoption of Hertfordshire County Council Sustainable Construction Design Guide | B004/23 | Additional Special School Places 2023/24 - Wave 1 - Larwood School, Stevenage and Breakspeare School, Abbots Langley |
| :---: | :---: | :---: | :---: |
| A061/23 | Decision on the future use of Former Park ESC Learning Centre and Car park, Potters Bar | B005/23 | Next Generation Programme: Awarding an IT Microland contract proposal |
| A062/23 | Decision on the future use of Land at Cashio Lane and Croft Lane, Letchworth Garden City | B020/23 | Approval of terms for sale of residential development Land at Little Furze Former School, Gosforth Lane, South Oxhey |
| A063/23 | To seek approval for the new Rural Estate Strategic Plan following consultation | B021/23 | Advocacy and Independent Visitor Service for Hertfordshire Children and Young People - Proposed award of contract |
| A064/23 | Proposed enlargement of Southfield Special School, Hatfield and Colnbrook Special School, Watford from 15 April 2024 | B029/23 | Financial approval for Additional Special School Places 2023/24 Wave 2 - Hailey Hall, Hertford; Southfield, Hatfield; Colnbrook, Watford; Lakeside, Welwyn Garden City and Colney Heath Primary School |
| A065/23 | Proposed Integrated Plan 2024/2025-2027/2028 | B035/23 | HCC2314540 - The Stewarts - proposed refurbishment of an existing building within Harpenden Memorial Hospital Grounds |
| A066/23 | Overview \& Scrutiny Committee Report on the Integrated Plan Proposals | B036/23 | HCC2314541 - Waltham Cross Youth centre - Minor refurbishment of an existing building proposals |
| A067/23 | Service Cabinet Panels Comments on the Integrated Plan Proposals | B055/23 | To agree the Framework Agreement for The Supply of Office \& Colouring Pens \& Pencils, Erasers \& Sharpeners |
| A071/23 | Hertfordshire Active Travel Strategy Consultation report and amended strategy approval | B057/23 | HCC2314712 Southfield School - SEND Proposed expansion project |
| A072/23 | Highway Infrastructure Asset Management Plan: Asset Performance Report 2022/23 | B058/23 | To agree the Framework Agreement for The Supply of Art \& Craft Materials, Art Papers, and Adhesives |
| A068/23 | Hertfordshire Fire and Rescue Service (HFRS), Community Risk Management Plan (CRMP) - Approval of publication | B073/23 | Proposed award of contract for a Managed Print Service |
| A073/23 | Hertfordshire County Council Performance Monitor Q3 2023-24 | B082/23 | Proposal to award local bus service contract 55 Stevenage Letchworth Garden City |
| A074/23 | Approval of the Next Generation Sustainable Hertfordshire Impact Assessment (SHIA) | B084/23 | Proposal to award local bus service contract, 306 Watford Borehamwood |
|  |  | B085/23 | Proposal to award local bus service contract, 324 Ware - Hertford Welwyn Garden City |
|  |  | B089/23 | Proposal to award local bus service contract. B3 Borehamwood Town Service |
|  |  | B091/23 | Proposed contract arrangements for Agency Staff |
|  |  | B094/23 | HCC2314837 Batch 80 R\&A 23/24 Proposed Roofing - Design, CDM and Project Delivery Support |
|  |  | B097/23 | Joint Commissioning Funding Proposals for Voluntary, Community, Faith and Social Enterprise |


|  |  | B099/23 | Proposal to award Local Bus service contract 84N - Potters Bar to <br> New Barnet |
| :--- | :--- | :--- | :--- |
|  |  | B100/23 | Proposed additional funding for approved capital project to enlarge <br> Watling View Special School, St Albans (Wave 2 Special School <br> Enlargements September 2022) |
|  |  | B101/23 | Proposal to award Local Bus service contract 866 - <br> Wheathampstead to Katherine Warrington School |
|  |  | B102/23 | Proposal to award Local Bus Service contract SB8/10 Old Town to <br> Bragbury End |
|  |  | B105/23 | Re-procurement of gas and electricity to sites: Award of Contract |
|  |  | B109/23 | Proposal to award Local Bus service contract 900 - Welwyn <br> Garden City to Stanstead Airport |
|  |  | B112/23 | Consideration of the request to re-run Preventive Day <br> Opportunities Grants |
|  |  | B116/23 | Appointment of contractor under Pre-Construction Services <br> Agreement for construction at Brookfield Garden Village |
|  | Proposed Contract Award for the Provision of Emergency <br> Residential Placements for One (1) Child/Young Person aged <br> 7-18 With Highly Challenging Behaviour And <br> Complex Needs - Hertford Hub |  |  |
|  |  | B117/23 | HCC2315003 New construction of a community facility for the <br> relocation of services for Young People at Ariston St Albans: <br> Award of Contract |
|  |  | B118/23 | Proposed Award of contract for the Provision of Carers Breaks <br> services |
|  |  | B119/23 | HCC2315013 Brookfield Village - proposed 3 displacement <br> projects |
|  |  | B120/23 | HCC2315024 43-45 High Street, Ware - Proposed refurbishment <br> of the ground floor for a new Library |
|  |  | Proposal to award Local Bus service 908 Stevenage to Welwyn <br> Garden City Bus Station, with an additional AM only Journey from <br> Hertford Bus Station to Stevenage Bus Station |  |
|  |  | HCC2314678 Framework for the provision of Asbestos Removal, <br> Roofing, Windows, Mechanical \& Electrical and Refurbishment |  |
|  |  | HCC2315028 Strathmore Infant and Nursery School - Boiler Plant <br> Replacement and replacement of TRV valves: Proposed award of <br> contract |  |


|  |  | B125/23 | HCC2315029 Rivers (Hertford) ESC - Boiler replacement: Proposed award of contract |
| :---: | :---: | :---: | :---: |
|  |  | B126/23 | HCC2315030 Batford Nursery School - Remedial works relating to the school heating boiler plant: Proposed award of contract |
|  |  | B127/23 | HCC2315031 Strathmore Infant and Nursery School - Drainage relining and reforming works: Proposed award of contract |
|  |  | B128/23 | HCC2315032 Shepherd Primary School - replacement boilers x 2, pumps x 2, water heater: Proposed award of contract |
|  |  | B129/23 | Proposed award of contract for the Understanding my Autism and ADHD offer |
|  |  | B130/23 | Proposed award of contract for the Provision of Public Health services within Community Pharmacies |
|  |  | B131/23 | Contract for the Provision of Residential Placements for four (4) / five (5) Children and Young People aged 7-18 with highly challenging and complex needs |
|  |  | B132/23 | HCC2314677 Framework for the Provision, removal and storage of Demountable Buildings |
|  |  | B133/23 | HCC2314495 Proposed provision of measured term works planned and reactive building works including minor works |
|  |  | B137/23 | Proposal to award Local bus contract B3 - Borehamwood Town Service |
|  |  | B138/23 | Proposal to award local bus contract 501 Watford - Aylesbury |
|  |  | B139/23 | Proposal to award local bus contract 16 - Royston Local Service |
|  |  | B140/23 | Proposal to award local bus contract 304-St Albans - Hitchin |
|  |  | B141/23 | Proposal to award local bus contract 305 - Sandridge - Potters Bar |
|  |  | B142/23 | Proposal to award local bus contract 807 - Markyate - Harpenden Schools |
|  |  | B143/23 | Decision on the proposed future use of 9 Hitchin Road, Stevenage |
|  |  | B144/23 | Approval to the proposed terms of sale of Follybridge House, Tring |
|  |  | B145/23 | Decision on the future use of Land to the rear of Harpenden Fire Station |
|  |  | B147/23 | Approval to the proposed terms of sale of the Former Park ESC Learning Centre and Car park, Potters Bar |
|  |  | B148/23 | Approval to the proposed terms of purchase of residential dwelling, South Oxhey |
|  |  | B149/23 | Approval to the proposed terms of purchase of residential dwelling, Hertford |


|  |  | B152/23 | Single Tender Action - Proposed provision of support and accommodation for adults experiencing homelessness and multiple disadvantage for Dacorum |
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|  |  | B153/23 | Single Tender Action- Proposed provision of support and accommodation for adults experiencing homelessness and multiple disadvantage for St Albans |
|  |  | B154/23 | Single Tender Action - Proposed provision of support and accommodation for adults experiencing homelessness and multiple disadvantage for Stevenage |
|  |  | B155/23 | Single Tender Action - Proposed provision of support and accommodation for adults experiencing homelessness and multiple disadvantage for Watford |
|  |  | B156/23 | Single Tender Action - Proposed provision of support and accommodation for adults experiencing homelessness and multiple disadvantage for Welwyn Hatfield |
|  |  | B157/23 | Proposed variation of the existing Transfer Station operational contract to include the operation of the new shredding building at Waterdale |
|  |  | B158/23 | Decision on the proposed enlargement of Southfield Special School, Hatfield and Colnbrook Special School, Watford from 15 April 2024 |
|  |  | B159/23 | The Supply of Mobile Air Purifier Units: Proposed Contract Award |
|  |  | B160/23 | HCC2315287 - Mary Exton Primary School, Hitchin - Proposed Replacement boiler \& Pipework: Contract Award |
|  |  | B161/23 | HCC2315275 - Belswains Primary School - Proposed Roofing and rooflights: Contract Award |
|  |  | B162/23 | HCC2315276-Chessbrook Education Support Centre \& Little Green Junior School - Proposed Roofing and Associated Works: Contract Award |
|  |  | B163/23 | HCC2315277 - Greenfields Primary School, South Oxhey Proposed Roofing and Associated Works: Contract Award |
|  |  | B164/23 | HCC2315278 - Kingsway Junior School, Watford - Proposed Roofing and Associated Works: Contract Award |
|  |  | B165/23 | HCC2315279 - Holywell Primary School, Watford - Proposed Roofing and Associated Works: Contract Award |
|  |  | B166/23 | HCC2315280 - Prae Wood Primary School, St Albans - Proposed Roofing and Associated Works: Contract Award |


|  |  | B167/23 | HCC2315281 - Pirton School, Pirton - Proposed Roofing and <br> Associated Works: Contract Award |
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|  |  | B168/23 | HCC2315282 - St Catherine`s Hoddesdon VC CE Primary School <br> - Proposed Roofing and Associated Works: Contract Award |
|  |  | B169/23 | HCC2315283 - Woolenwick Infant \& Nursery School, Stevenage - <br> Proposed Roofing and Associated Works: Contract Award |
|  |  | B170/23 | HCC2315274 - Belswains Primary School (832) Windows, external <br> doors and cladding - Proposed award of contract |
|  |  | B171/23 | HCC2315288-Walkern Primary School, Walkern - New boiler, hot <br> water, radiator system throughout the main building- Proposed <br> award of contract |
|  |  | B173/23 | HCC2315284 -Weston Primary School, Weston - Proposed <br> Roofing and Associated Works: Contract Award |
|  |  | B174/23 | Relocation and expansion of Durrants School for pupils with <br> severe learning difficulties - Proposed award of construction <br> contract |
|  |  | B176/23 | Sir James Altham - Construction of a new day centre building - <br> Proposed award construction contract |
|  | Former Sunnybank School Site, Potters Bar - New <br> Communication \& Autism School - Proposed award of construction <br> contract |  |  |
|  |  | B177/23 | NHESC education - The consolidation of the existing provision on <br> to one site - - Proposed award of construction contract |
|  |  | B178/23 | Decision on the proposed future use of the former Group Home, <br> Wengeo Lane, Ware |
|  |  | B179/23 | To negotiate an extension to the existing contract between <br> Hertfordshire County Council and HFL Education (formerly known <br> as Herts for Learning) for the provision of HfL services and support <br> to Hertfordshire County Council |
|  |  | B180/23 | Contract for the Provision of Residential Placements for four (4) / <br> five (5) Children and Young People aged 7-18 with highly <br> challenging behaviour and complex needs |
|  |  | The provision of Young Carers Services: Proposed award of <br> contract |  |
|  |  | The Provision of an Emotionally Based School Avoidance Support <br> Service: proposed direct award of contract |  |
| Approval of terms for sale of land at Chequersfield, Welwyn |  |  |  |
| Garden City |  |  |  |
|  | B184/23 | Proposed award for the contract of Provision of Public Health services within General Practices |
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|  | B185/23 | Proposal to enter a contract or contracts for the delivery of site improvements at Bishops Stortford and Berkhamsted Recycling Centres |
|  | B186/23 | Howe Dell School, Hatfield - rooflight replacement: Proposed award of contract |
|  | B187/23 | Aldbury CofE - Bernards Heath Infant School, St Albans Replacement windows: Proposed award of contract |
|  | B188/23 | Proposed appointment of consultant to support the delivery of an operational training facility at Longfield Stevenage |
|  | B189/23 | HCC2315290 Brookfield Garden Village - Planning Work: Proposed Award of Contract |
|  | B190/23 | Award of Contract for the provision of a record management storage and retrieval system. Contract reference: HCC2315289 |
|  | B191/23 | The Supply of Exercise Books and Exercise Papers: Proposed Contract Award |
|  | B192/23 | Proposed contract award for the delivery of Community Dementia Support |
|  | B193/23 | Provision of food waste treatment services for 2024 and 2025: Proposed Award of Contract |
|  | B194/23 | Provision of organic waste treatment services for 2024 and 2025: Proposed Award of Contract |
|  | B195/23 | Provision of support and accommodation for adults experiencing homelessness and multiple disadvantage Proposed award of contract <br> - Broxbourne <br> - North Hertfordshire |
|  | B196/23 | Provision of advocacy and advice for victims and survivors who have a housing need: Proposed award of contract county wide |
|  | B197/23 | Framework for the Provision of Homecare and Support Services for Children and Young People in Hertfordshire - Lot 1 Personal Care |
|  | B198/23 | Framework for the Provision of Homecare and Support <br> Services for Children and Young People in Hertfordshire - Lot <br> 2 Community Enablement |
|  |  | B199/23 | Framework for the Provision of Homecare and Support <br> Services for Children and Young People in Hertfordshire - Lot <br> 3 Short-Term Residential Placement Support |
| :--- | :--- | :--- | :--- |
|  |  | B200/23 | Framework for the Provision of Homecare and Support <br> Services for Children and Young People in Hertfordshire - Lot <br> 4 Support and Mentoring for Young People |
|  |  | B201/23 | Framework for the Provision of Homecare and Support <br> Services for Children and Young People in Hertfordshire - Lot <br> 5 Support to Prevent Family Breakdown |
** The address from which, subject to any prohibition or restriction on their disclosure, copies of, or extracts from, any document listed is available from County Hall, Pegs Lane, Hertford. SG13 8DE. Other documents relevant to these matters may be submitted to the decision maker. To request details of such documents (if any) as they become available, contact Deborah Jeffery, Assistant Manager, Democratic Services by email
(Deborah.jeffery@hertfordshire.gov.uk) or phone (01992 555563)
*** In accordance with Regulation 10(1) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 (the '2012 Regulations') these items of business will be considered by Cabinet at its meeting 13 May 2019. Notices issued, as required by the 2012
Regulations, can be viewed at https://democracy.hertfordshire.gov.uk/mgCalendarMonthView.aspx?GL=1\&bcr=1
+ Documents to be considered by the Cabinet are published on the Councils website at
https://democracy.hertfordshire.gov.uk/mgCalendarMonthView.aspx?GL=1\&bcr=1
$\ddagger \ddagger$ Grounds for exemption are: -
(a) where the decision is a decision taken under the Special Urgency provisions in Annex 4 of the Constitution
(b) where the Chief Executive certifies that implementation of the decision is critical for service delivery
(c) where the Director of Law \& Governance certifies that the Council would be likely to suffer legal prejudice from a delay in implementation of the decision resulting from the decision being Called-In
(d) where the Director of Resources certifies that the Council would be likely to suffer financial prejudice from a delay in implementation of the decision resulting from the decision being Called-In
(e) where the Director of Law \& Governance certifies that a delay in implementation of the decision resulting from the decision being Called-In would result in the decision being incapable of implementation or meaningful implementation
(f) where the decision results from consideration of a recommendation or report from the OSC or any sub-committee or Topic Group of the OSC
( g ) where the decision results from a reference back decision by Overview and Scrutiny Committee; or
(h) where the decision is a recommendation to Full Council;
(i) where the Call-In period has expired

## PART A: DECISIONS BY CABINET

NOTE: NEW ITEMS AND AMENDMENTS ARE SHOWN IN BOLD

| Ref No. | Matter for decision | Date decision to be made | Cabinet Panels to be consulted | Officer contact for this matter | Documents to be considered** (t | Exempt from the Council's Call-in procedures $\ddagger \ddagger$ Yes/No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A040/23 | Proposals on Redesigning the Services for Young People offer following consultation | 04/12/2023 | Education, <br> Libraries and <br> Lifelong <br> Learning | Peter Hosier 01992555406 | Report of the Executive Director of Children's Services | No |
| A041/23 | Q2 Finance Budget Monitor | 04/12/2023 | Resources \& Performance | Scott Walker 01992555273 | Report of the Deputy Chief Executive and Executive Director for Resources | No |
| A042/23 | Proposals for Family Centre Service and buildings following consultation | 04/12/2023 | Children, Young People \& Families | Apolline Festraets 01992555020 | Report of the Executive Director of Children's Services | No |
| A043/23 | Hertfordshire County Council Performance Monitor Q2 2023-24 | 04/12/2023 | Resources \& Performance | Paraic McKenna 07824168578 Mathew Chatfield 01992531955 | Report of the Deputy Chief Executive and Executive Director for Resources | No |
| A048/23 | Procurement of Future Highways Term Maintenance Contract and Future Service Levels | 04/12/2023 | Highways \& Transport | Steve Johnson 01992658126 | Report of the Executive Director of Growth \& Environment | No |
| A051/23 | Decision on the future use of Margaret House, Abbots Langley | 04/12/2023 | Resources \& Performance | Robert Smyth 01992588526 | Report of the Deputy Chief Executive and Executive Director for Resources | No |
| A052/23 | Decision on the future use of 61-81 Lower Derby Road, Watford | 04/12/2023 | Resources \& Performance | Robert Smyth 01992588526 | Report of the Deputy Chief Executive and Executive Director for Resources | No |


|  |  |  |  |  | Part I and Part II Report - due to 'Information relating to the financial or business affairs of any particular person (including the Council)' |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A053/23 | Whether or not to authorise the publication of a statutory notice on the proposal to close Hexton JMI School on 14 April 2024 | 04/12/2023 | Education, <br> Libraries and <br> Lifelong <br> Learning | $\begin{aligned} & \text { Kate Ma } \\ & 01992556669 \end{aligned}$ | Report of the Executive Director of Children's Services | No |
| A054/23 | Whether or not to authorise the publication of a statutory notice on the proposal to close Tonwell St Mary's School on 31 August 2024 | 04/12/2023 | Education, <br> Libraries and <br> Lifelong <br> Learning | $\begin{aligned} & \text { Kate Ma } \\ & 01992556669 \end{aligned}$ | Report of the Executive Director of Children's Services | No |
| A057/23 | St Albans Secondary School Expansion Proposals | 04/12/2023 | Education, <br> Libraries and <br> Lifelong <br> Learning | Michael Dunnage 01992555621 | Report of the Executive Director of Children's Services | No |
| A069/23 | High Needs Dedicated Schools Grant Budget 2024/25: Proposed Budget Strategy | 04/12/2023 | Education, <br> Libraries and <br> Lifelong <br> Learning | Simon Newland 01992555738 | Report of the Executive Director of Children's Services | No |
| *** | Outcome of the Area Send Review | 04/12/2023 | Education, <br> Libraries and <br> Lifelong <br> Learning | $\begin{aligned} & \text { Simon Newland } \\ & 01992555738 \end{aligned}$ | Report of the Executive Director of Children's Services | No |
| A058/23 | Draft proposed Integrated Plan 2024/2025 2027/2028 | 15/01/2024 | N/A | $\begin{aligned} & \hline \text { Scott Walker } \\ & 01992555273 \end{aligned}$ | Report of the Deputy Chief Executive and Executive Director for Resources | Yes |


| A070/23 | Integration of Local Enterprise Partnership functions into Hertfordshire County Council | 15/01/2024 | N/A | $\begin{aligned} & \hline \text { Eden Scott } \\ & 07814938071 \end{aligned}$ | Report of the Deputy Chief Executive and Executive Director for Resources | No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A009/23 | Adoption of the Hertfordshire County Councill Service Provision and PlaceMaking Guide | 12/02/2024 | Sustainable Economic Growth | Sarah McLaughlin 01992588110 <br> David Hodbod <br> 07812322713 | Report of the Executive Director of Growth \& Environment | No |
| A018/23 | Proposed events on the Highway | 12/02/2024 | Highways \& Transport | Steve Johnson 01992658126 | Report of the Executive Director of Growth \& Environment | No |
| A027/23 | Adoption of Hertfordshire Development Quality Charter | 12/02/2024 | Sustainable Economic Growth | $\begin{aligned} & \text { Colin Haigh } \\ & 01992556122 \end{aligned}$ | Report of the Executive Director of Growth \& Environment | No |
| A047/23 | Adoption of new transport Place \& Movement Planning and Design Guide for Hertfordshire | 12/02/2024 | Highways \& Transport | Mark Youngman <br> 01992588024 <br> Rupert Thacker <br> 01992658176 | Report of the Executive Director of Growth \& Environment | No |
| A050/23 | Decision on the future use of Leahoe House, Annex and Leahoe Gardens, Hertford | 12/02/2024 | Resources \& Performance | $\begin{aligned} & \text { Robert Smyth } \\ & 01992588526 \end{aligned}$ | Report of the Deputy Chief Executive and Executive Director for Resources <br> Part I and Part II Report - due to 'Information relating to the financial or business affairs of any particular person (including the Council)' | No |
| A055/23 | Q3 Finance Budget Monitor | 12/02/2024 | Resources \& Performance | $\begin{aligned} & \hline \text { Scott Walker } \\ & 01992555273 \end{aligned}$ | Report of the Deputy Chief Executive and Executive Director for Resources | No |
| A056/23 | Hertfordshire Admission Arrangements for 2025/26 | 12/02/2024 | Education, Libraries and Lifelong Learning | $\begin{aligned} & \hline \text { Jayne Abery } \\ & 01992588785 \end{aligned}$ | Report of the Executive Director of Children's Services | No |


| A059/23 | Approval of the <br> Hertfordshire County <br> Council and <br> Hertfordshire Fire and <br> Rescue Service <br> Longfield Site (Three <br> Phase) <br> Redevelopment | 12/02/2024 | Public Health <br> \& Community Safety <br> Resources \& Performance | Mark Barber 07824625860 | Report of the Executive Director of Community Protection \& Chief Fire Officer <br> Part I and Part II Report - due to 'Information relating to the financial or business affairs of any particular person (including the Council)' | No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A060/23 | Adoption of Hertfordshire County Council Sustainable Construction Design Guide | 12/02/2024 | Resources and Performance | $\begin{aligned} & \hline \text { Jackie Aldridge } \\ & 01992588138 \end{aligned}$ | Report of the Deputy Chief Executive and Executive Director for Resources | No |
| A061/23 | Decision on the future use of Former Park ESC Learning Centre and Car park, Potters Bar | 12/02/2024 | Resources and Performance | Robert Smyth 01992588526 | Report of the Deputy Chief Executive and Executive Director for Resources <br> Part I and Part II Report - due to 'Information relating to the financial or business affairs of any particular person (including the Council)' | No |
| A062/23 | Decision on the future use of Land at Cashio Lane and Croft Lane, Letchworth Garden City | 12/02/2024 | Resources and Performance | Robert Smyth 01992588526 | Report of the Deputy Chief Executive and Executive Director for Resources <br> Part I and Part II Report - due to 'Information relating to the financial or business affairs of any particular person (including the Council)' | No |
| A063/23 | To seek approval for the new Rural Estate Strategic Plan following consultation | 12/02/2024 | Resources and Performance | $\begin{aligned} & \text { Emma Chapman } \\ & 01992556246 \end{aligned}$ | Report of the Deputy Chief Executive and Executive Director for Resources | No |
| A064/23 | Proposed enlargement of Southfield Special | 12/02/2024 | Education, Libraries and | Philip Brunt 01992555811 | Report of the Executive Director of Children's Services | No |


|  | School, Hatfield and Colnbrook Special School, Watford from 15 April 2024 |  | Lifelong Learning |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A065/23 | Proposed Integrated Plan 2024/2025 2027/2028 | Cabinet <br> 12/02/2024 <br> County <br> Council <br> 13/02/2024 | All Cabinet Panels <br> Overview \& Scrutiny Committee | Scott Walker 01992555273 | Report of the Deputy Chief Executive and Executive Director for Resources | Yes |
| A066/23 | Overview \& Scrutiny Committee Report on the Integrated Plan Proposals | Cabinet 12/02/2024 <br> County Council 13/02/2024 | N/A | Natalie Rotherham 01992588485 | Report of the Overview and Scrutiny Committee | Yes |
| A067/23 | Service Cabinet Panels Comments on the Integrated Plan Proposals | Cabinet $12 / 02 / 2024$ <br> County Council 13/02/2024 | N/A | $\begin{aligned} & \hline \text { Deborah Jeffery } \\ & 01992555563 \end{aligned}$ | Report of the Deputy Chief Executive and Executive Director for Resources | Yes |
| A071/23 | Hertfordshire Active Travel Strategy Consultation report and amended strategy approval | 12/02/2024 | Highways \& Transport | Rory McMullan 07580743390 | Report of the Executive Director of Growth \& Environment | No |
| A072/23 | Highway Infrastructure Asset Management Plan: Asset Performance Report 2022/23 | 12/02/2024 | Highways \& Transport | Chris Allen-Smith 01992658167 | Report of the Executive Director of Growth \& Environment | No |
| A068/23 | Hertfordshire Fire and Rescue Service (HFRS), Community Risk Management Plan (CRMP) Approval of publication | 18/03/2024 | Public Health \& Community Safety | Andy Hopcraft 07796997373 | Report of the Executive Director of Community Protection \& Chief Fire Officer | No |


| A073/23 | Hertfordshire County <br> Council Performance <br> Monitor Q3 2023-24 | 18/04/2024 |  <br> Performance | Paraic McKenna <br> 07824168578 <br> Mathew Chatfield <br> 01992531955 | Report of the Deputy Chief <br> Executive and Executive <br> Director for Resources |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| A074/23 | Approval of the Next <br> Generation <br> Sustainable <br> Hertfordshire Impact <br> Assessment (SHIA) | $18 / 04 / 2024$ | The <br> Environment | Julie Greaves <br> 01992555580 | Report of the Executive Director <br> of Growth \& Environment | No |

## Membership of Cabinet

Tony Kingsbury
Fiona Thomson
Caroline Clapper
Stephen Boulton
Phil Bibby

## Adult Care, Health \& Wellbeing Children, Young People \& Families Education, Libraries \& Lifelong Learning Sustainable Economic Growth Highways \& Transport

## Richard Roberts Leader of The Council Morris Bright Bob Deering Eric Buckmaster Public Health \& Community Safety Resources \& Performance The Environment

*** In accordance with Regulation 10(1) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 (the ' 2012 Regulations') this item of business will be considered by Cabinet. Notices issued, as required by the 2012 Regulations, can be viewed at Decisions 1 Hertfordshire County Council

| Ref No | Issue for Decision | Name and Title of Decision Maker | Date, or period within which, decision to be made | Cabinet Panels to be consulted | Officer contact for this matter | Documents to be considered ${ }^{1}$ | Exempt from the Council's Call-In Procedures Yes / No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B001/23 | Traffic Regulation Orders - various (see attached Schedule Appendix 1) | Mark Doran Executive Director Growth \& Environment | During the period of this Forward Plan |  | Valerie Wood 01992556011 | Reports from Lead Officers | No |
| B006/21 | Approval to the terms of sale for Former Highway Maintenance Depot, Station Road, Watton at Stone | Scott Crudgington Deputy Chief Executive and Executive Director of Resources | December 2023 (was November 2023) |  | Robert Smyth 01992588526 | See Note 4 below | No |
| B011/21 | Land and building at Meadowbank, Alexandra Road, Kings Langley Appropriation to Adult Care Services | Scott Crudgington Deputy Chief Executive and Executive Director of Resources | December 2023 (was November 2023) |  | James Young 01992556541 | Report | No |
| B030/21 | HCC2112744 - Care Provider for new care home development at Little Furze, South Oxhey | Sass Pledger <br> Director - <br> Property | January 2024 (was December 2023) |  | Jackie Aldridge 01992588138 | See Note 2 below | No |
| B020/22 | Award of Single Tender Action contract to provide post mortem services | Quentin Baker Director of Law \& Governance | December 2023 (was November 2023) |  | Richard Doggett 01707292788 or 07580743516 | Report | No |

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|  | People aged 7-18 with highly challenging behaviour and complex needs - St Albans Road |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B099/22 | Enter into a Construction Contract through the Property Works Framework for the construction of a new shredding building and associated works for the Waterdale Transfer Station | Simon Aries Director Transport, Waste \& Environmental Management | December 2023 (was November 2023) | Matthew King 01992556207 | Report | No |
| B111/22 | New SEND Primary Support Base - Oxhey Wood School | Sass Pledger Director Property | January 2024 (was December 2023) | Jackie Aldridge 01992588138 | See note 2 below | No |
| B120/22 | Additional Special School Places 2023/24 - Larwood School, Stevenage | Steven Pilsworth, Director of Finance | $\begin{aligned} & \text { December } \\ & 2023 \text { (was } \\ & \text { November } \\ & \text { 2023) } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Samantha Young } \\ & 01992555754 \end{aligned}$ | Report | No |
| B127/22 | Approval to the terms of sale of Fairway Former Residential Care Home, Oxhey Hall | Scott <br> Crudgington, Deputy Chief Executive and Executive Director of Resources | $\begin{aligned} & \text { December } \\ & 2023 \text { (was } \\ & \text { November } \\ & \text { 2023) } \end{aligned}$ | $\begin{aligned} & \text { John Doyle } \\ & 01992556896 \end{aligned}$ | Report | No |
| B133/22 | Quantum Care Ltd (Quantum Care): Contract Variation | Chris Badger, Executive Director for Adult Care Services | Not before 10 December 2022 | $\begin{aligned} & \hline \text { Kristian Tizzard } \\ & 01438845023 \end{aligned}$ | See note 4 below | No |
| B135/22 | Proposed framework agreement for the supply clay \& modelling materials | Glenn Facey Head of Herts FullStop | December 2023 (was November 2023) | $\begin{aligned} & \text { Glenn Facey } \\ & 01707292364 \end{aligned}$ | See note 2 below | No |


| B138/22 | HCC2315357 - Place Farm, Hinxworth Refurbishment Work proposal | Sass Pledger <br> Director - <br> Property | January 2024 (was December 2023) | Jackie Aldridge 01992588138 | See note 2 below | No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B139/22 | HCC2315416 - St Albans Road, Hatfield - Refurbishment Work proposal | Sass Pledger Director Property | January 2024 (was December 2023) | $\begin{aligned} & \hline \text { Jackie Aldridge } \\ & 01992588138 \end{aligned}$ | See note 2 below | No |
| B140/22 | HCC2214228 - <br> Bernards Heath Infants School, St Albans - Roofing Works proposal Batch 68 | Sass Pledger <br> Director - <br> Property | January 2024 (was December 2023) | $\begin{aligned} & \hline \text { Jackie Aldridge } \\ & 01992588138 \end{aligned}$ | See note 2 below | No |
| B144/22 | Short Breaks Local Offer Consultation prior to recommissioning | Miranda Gittos <br> Director of <br> Specialist <br>  <br> Commissioning | December 2023 (was November 2023) | Julie Reddish 01438845433 | Report | No |
| B004/23 | Additional Special School Places 2023/24 - Wave 1 Larwood School, Stevenage and Breakspeare School, Abbots Langley | Steven Pilsworth, Director of Finance | Not before 17 February 2023 | $\begin{aligned} & \text { Samantha Young } \\ & 01992555754 \end{aligned}$ | Report | No |
| B005/23 | Next Generation Programme: Awarding an IT Microland contract proposal | Scott <br> Crudgington, Deputy Chief Executive and Executive Director for Resources | Not before 24 February 2023 | Anna Morrison 01992588282 | See note 2 below | No |
| B020/23 | Approval of terms for sale of residential development Land at Little Furze Former School, Gosforth Lane, South Oxhey | Scott <br> Crudgington, <br> Deputy Chief Executive and Executive Director of Resources | December 2023 (was November 2023) | $\begin{aligned} & \hline \text { John Doyle } \\ & 01992556896 \end{aligned}$ | Report | No |


| B021/23 | Advocacy and Independent Visitor Service for Hertfordshire Children and Young People Proposed award of contract | Miranda Gittos, <br> Director of <br> Specialist <br> Services and Commissioning | $\begin{aligned} & \text { December } \\ & 2023 \text { (was } \\ & \text { November } \\ & \text { 2023) } \end{aligned}$ | Veronica Bennett 07580742865 | Report | No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B029/23 | Financial approval for Additional Special School Places 2023/24 - Wave 2 Hailey Hall, Hertford; Southfield, Hatfield; Colnbrook, Watford; Lakeside, Welwyn Garden City and Colney Heath Primary School | Steven Pilsworth, Director of Finance | $\begin{aligned} & \text { December } \\ & 2023 \text { (was } \\ & \text { November } \\ & \text { 2023) } \end{aligned}$ | $\begin{aligned} & \text { Samantha Young } \\ & 01992555754 \end{aligned}$ | Report | No |
| B035/23 | HCC2314540 - The Stewarts - proposed refurbishment of an existing building within Harpenden Memorial Hospital Grounds | Sass Pledger Director Property | $\begin{aligned} & \text { January } 2024 \\ & \text { (was } \\ & \text { December } \\ & \text { 2023) } \end{aligned}$ | $\begin{aligned} & \hline \text { Jackie Aldridge } \\ & 01992588138 \end{aligned}$ | See note 2 below | No |
| B036/23 | HCC2314541 - <br> Waltham Cross Youth centre - Minor refurbishment of an existing building proposals | Sass Pledger <br> Director - <br> Property | January 2024 (was December 2023) | Jackie Aldridge | See note 2 below | No |
| B055/23 | To agree the Framework Agreement for The Supply of Office \& Colouring Pens \& Pencils, Erasers \& Sharpeners | Glenn Facey Head of Herts FullStop | December 2023 (was November 2023) | $\begin{aligned} & \hline \text { Glenn Facey } \\ & 01707292364 \end{aligned}$ | See note 2 below | No |


| B057/23 | HCC2314712 Southfield School SEND Proposed expansion project | Sass Pledger Director Property | January 2024 <br> (was <br> December <br> 2023) | Jackie Aldridge 01992588138 | See note 2 below | No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B058/23 | To agree the Framework Agreement for The Supply of Art \& Craft Materials, Art Papers, and Adhesives | Glenn Facey Head of Herts FullStop | December 2023 (was November 2023) | Glenn Facey 01707292364 | See note 2 below | No |
| B073/23 | Proposed award of contract for a Managed Print Service | Scott <br> Crudgington, Deputy Chief Executive and Executive Director of Resources | $\begin{aligned} & \text { December } \\ & 2023 \text { (was } \\ & \text { November } \\ & \text { 2023) } \end{aligned}$ | Anna Morrison 01992588282 <br> Dave Mansfield 01992588331 | See note 2 below | No |
| B082/23 | Proposal to award local bus service contract 55 Stevenage - Letchworth Garden City | Matthew Lale, <br> Passenger <br> Transport <br> Manager | Not before 23 June 2023 | Matthew Lale 01992588633 | See note 2 below | No |
| B084/23 | Proposal to award local bus service contract 306 Watford Borehamwood | Matthew Lale, Passenger Transport Manager | Not before 23 June 2023 | Matthew Lale 01992588633 | See note 2 below | No |
| B085/23 | Proposal to award local bus service contract 324 Ware - Hertford Welwyn Garden City | Matthew Lale, Passenger Transport Manager | Not before 23 June 2023 | Matthew Lale 01992588633 | See note 2 below | No |
| B089/23 | Proposal to award local bus service contract B3 Borehamwood Town Service | Matthew Lale, <br> Passenger <br> Transport <br> Manager | Not before 23 June 2023 | Matthew Lale 01992588633 | See note 2 below | No |


| B091/23 | Proposed contract arrangements for Agency Staff | Sally Hopper, Director of Human Resources | Not before 30 June 2023 |  | $\begin{aligned} & \hline \text { Sally Hopper } \\ & 01992555692 \end{aligned}$ | Report | No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B094/23 | HCC2314837 Batch 80 R\&A 23/24 <br> Proposed Roofing Design, CDM and Project Delivery Support | Sass Pledger <br> Director - <br> Property | January 2024 (was December 2023) |  | Jackie Aldridge 01992588138 | See note 2 below | No |
| B097/23 | Joint Commissioning Funding Proposals for Voluntary, <br> Community, Faith and Social Enterprise | Jackie Albery Director of Planning \& Resources Adult Care Services | $\begin{aligned} & \text { December } \\ & 2023 \text { (was } \\ & \text { November } \\ & \text { 2023) } \end{aligned}$ |  | Benjamin Negus 01992556012 | See note 3 below | No |
| B099/23 | Proposal to award Local Bus service contract 84 N - Potters Bar to New Barnet | Matthew Lale, Passenger Transport Manager | Not before 13 July 2023 |  | Matthew Lale 01992588633 | See note 2 below | No |
| B100/23 | Proposed additional funding for approved capital project to enlarge Watling View Special School, St Albans (Wave 2 Special School Enlargements September 2022) | Steven Pilsworth, Director of Finance | Not before 14 July 2023 |  | $\begin{aligned} & \text { Samantha Young } \\ & 01992555754 \end{aligned}$ | Report | No |
| B101/23 | Proposal to award Local Bus service contract 866 Wheathampstead to Katherine Warrington School | Matthew Lale, <br> Passenger <br> Transport <br> Manager | Not before 27 July 2023 | N/A | $\begin{aligned} & \hline \text { Matthew Lale } \\ & 01992588633 \end{aligned}$ | See Note 2 Below | No |
| B102/23 | Proposal to award Local Bus Service contract SB8/10 Old Town to Bragbury End | Matthew Lale, <br> Passenger <br> Transport <br> Manager | Not before 27 July 2023 | N/A | Matthew Lale 01992588633 | See Note 2 Below | No |


| B105/23 | Re-procurement of gas and electricity to sites: Award of Contract | Sass Pledger <br> Director - <br> Property | January 2024 (was December 2023) | James Heslam $01992588090$ | See note 2 below | No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B109/23 | Proposal to award Local Bus service contract 900 Welwyn Garden City to Stanstead Airport | Matthew Lale, Passenger Transport Manager | Not before 2 August 2023 | $\begin{aligned} & \hline \text { Matthew Lale } \\ & 01992588633 \end{aligned}$ | See note 2 below | No |
| B112/23 | Consideration of the request to re-run Preventive Day Opportunities Grants | Jackie Albery Director Planning and Resources, ACS | Not before 19 August 2023 | $\begin{aligned} & \text { Holly Castle } \\ & 01438844678 \end{aligned}$ | Report | No |
| B114/23 | Appointment of contractor under PreConstruction Services Agreement for construction at Brookfield Garden Village | Scott <br> Crudgington, Deputy Chief Executive and Executive Director for Resources | December 2023 (was November 2023) | $\begin{aligned} & \hline \text { Mike Evans } \\ & 01992555634 \end{aligned}$ | See note 4 below | No |
| B116/23 | Proposed Contract <br> Award for the <br> Provision of <br> Emergency <br> Residential <br> Placements for One <br> (1) Child/Young <br> Person aged <br> 7-18 With Highly <br> Challenging <br> Behaviour And <br> Complex Needs - <br> Hertford Hub | Miranda Gittos <br> Director of Specialist Services and Commissioning | December 2023 (was November 2023) | Veronica Bennett 07580742865 | See note 2 below | No |
| B117/23 | HCC2315003 New construction of a community facility for the relocation of services for Young | Sass Pledger Director Property | $\begin{aligned} & \hline \text { January } 2024 \\ & \text { (was } \\ & \text { December } \\ & \text { 2023) } \end{aligned}$ | Jackie Aldridge 01992588138 | See note 2 below | No |


|  | People at Ariston St Albans: Award of Contract |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B118/23 | Proposed Award of contract for the Provision of Carers Breaks services | Jackie Albery Director Planning and Resources, ACS | $\begin{aligned} & \text { December } \\ & 2023 \end{aligned}$ | $\begin{aligned} & \text { Caron Corrin } \\ & 01438843389 \end{aligned}$ | Report | No |
| B119/23 | HCC2315013 Brookfield Village proposed 3 displacement projects | Sass Pledger Director Property | Not before 1 September 2023 | Jackie Aldridge 01992588138 | See note 2 below | No |
| B120/23 | HCC2315024 43-45 High Street, Ware Proposed refurbishment of the ground floor for a new Library | Sass Pledger Director Property | Not before 1 September 2023 | Jackie Aldridge | See note 2 below | No |
| B121/23 | Proposal to award Local Bus service 908 Stevenage to Welwyn Garden City Bus Station, with an additional AM only Journey from Hertford Bus Station to Stevenage Bus Station | Matthew Lale Passenger Transport Manager | Not before 7 September 2023 | Matthew Lale 01992588633 | See note 2 below | No |
| B123/23 | HCC2314678 <br> Framework for the provision of Asbestos Removal, Roofing, Windows, Mechanical \& Electrical and Refurbishment | Sass Pledger Director Property | January 2024 (was December 2023) | Jackie Aldridge 01992588138 | See note 2 below | No |
| B124/23 | HCC2315028 <br> Strathmore Infant and Nursery School Boiler Plant | Sass Pledger Director Property | $\begin{aligned} & \hline \text { January } 2024 \\ & \text { (was } \\ & \text { December } \\ & \hline 2023 \text { ) } \\ & \hline \end{aligned}$ | Jackie Aldridge 01992588138 | See note 2 below | No |


|  | Replacement and replacement of TRV valves: Proposed award of contract |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B125/23 | HCC2315029 Rivers (Hertford) ESC Boiler replacement: Proposed award of contract | Sass Pledger Director Property | $\begin{aligned} & \hline \text { January } 2024 \\ & \text { (was } \\ & \text { December } \\ & \text { 2023) } \end{aligned}$ | Jackie Aldridge 01992588138 | See note 2 below | No |
| B126/23 | HCC2315030 Batford Nursery School Remedial works relating to the school heating boiler plant: Proposed award of contract | Sass Pledger Director Property | January 2024 (was December 2023) | Jackie Aldridge 01992588138 | See note 2 below | No |
| B127/23 | HCC2315031 <br> Strathmore Infant and Nursery School Drainage relining and reforming works: Proposed award of contract | Sass Pledger Director Property | January 2024 (was December 2023) | Jackie Aldridge 01992588138 | See note 2 below | No |
| B128/23 | HCC2315032 <br> Shepherd Primary <br> School - replacement boilers x 2, pumps x 2, water heater: <br> Proposed award of contract | Sass Pledger Director Property | $\begin{aligned} & \hline \text { January } 2024 \\ & \text { (was } \\ & \text { December } \\ & \text { 2023) } \end{aligned}$ | Jackie Aldridge 01992588138 | See note 2 below | No |
| B129/23 | Proposed award of contract for the Understanding my Autism and ADHD offer | Sally Orr, Head of Family Services Commissioning | $\begin{aligned} & \text { December } \\ & 2023 \end{aligned}$ | Apolline Festraets 01992555020 | See note 2 below | No |
| B130/23 | Proposed award of contract for the Provision of Public | David Conrad | January 2024 | $\begin{aligned} & \text { Eleanor Gage } \\ & 07970279220 \end{aligned}$ | See note 2 below | No |


|  | Health services within Community Pharmacies | Director - Public Health Evidence \& Improvement |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B131/23 | Contract for the Provision of Residential Placements for four (4) / five (5) Children and Young People aged 7-18 with highly challenging and complex needs | Miranda Gittos Director of Specialist Services | January 2024 | Veronica Bennett 07580742865 | See note 2 below | No |
| B132/23 | HCC2314677 <br> Framework for the Provision, removal and storage of Demountable Buildings | Sass Pledger <br> Director - <br> Property | Not before 5 October 2023 | Jackie Aldridge 01992588138 | See note 2 below | No |
| B133/23 | HCC2314495 <br> Proposed provision of measured term works - planned and reactive building works including minor works | Sass Pledger <br> Director - <br> Property | Not before 5 October 2023 | $\begin{aligned} & \hline \text { Jackie Aldridge } \\ & 01992588138 \end{aligned}$ | See note 2 below | No |
| B137/23 | Proposal to award Local bus contract B3 <br> - Borehamwood Town Service | Trudie German Development and Technology Manager | December 2023 (was November 2023) | Trudie German 01992588640 | See note 2 below | No |
| B138/23 | Proposal to award local bus contract 501 Watford - Aylesbury | Trudie German Development and Technology Manager | December 2023 (was November 2023) | Trudie German 01992588640 | See note 2 below | No |
| B139/23 | Proposal to award local bus contract 16 Royston Local Service | Trudie German Development and Technology Manager | $\begin{aligned} & \text { December } \\ & 2023 \text { (was } \\ & \text { November } \\ & \text { 2023) } \end{aligned}$ | Trudie German 01992588640 | See note 2 below | No |


| B140/23 | Proposal to award local bus contract 304 - St Albans - Hitchin | Trudie German Development and Technology Manager | $\begin{aligned} & \hline \text { December } \\ & 2023 \text { (was } \\ & \text { November } \\ & 2023 \text { ) } \\ & \hline \end{aligned}$ | Trudie German 01992588640 | See note 2 below | No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B141/23 | Proposal to award local bus contract 305 <br> - Sandridge - Potters Bar | Trudie German Development and Technology Manager | $\begin{aligned} & \hline \text { December } \\ & 2023 \text { (was } \\ & \text { November } \\ & 2023 \text { ) } \\ & \hline \end{aligned}$ | Trudie German | See note 2 below | No |
| B142/23 | Proposal to award local bus contract 807 <br> - Markyate - <br> Harpenden Schools | Trudie German Development and Technology Manager | December 2023 (was November 2023) | Trudie German | See note 2 below | No |
| B143/23 | Decision on the proposed future use of 9 Hitchin Road, Stevenage | Scott <br> Crudgington, <br> Deputy Chief Executive and Executive Director of Resources | December 2023 (was November 2023) | Robert Smyth 01992588526 | See note 2 below | No |
| B144/23 | Approval to the proposed terms of sale of Follybridge House, Tring | Scott <br> Crudgington, Deputy Chief Executive and Executive Director of Resources | December 2023 (was November 2023) | $\begin{aligned} & \text { Robert Smyth } \\ & 01992588526 \end{aligned}$ | See note 2 below | No |
| B145/23 | Decision on the future use of Land to the rear of Harpenden Fire Station | Scott <br> Crudgington, Deputy Chief Executive and Executive Director of Resources | $\begin{aligned} & \text { December } \\ & 2023 \end{aligned}$ | $\begin{aligned} & \text { Robert Smyth } \\ & 01992588526 \end{aligned}$ | See note 2 below | No |
| B147/23 | Approval to the proposed terms of sale of the Former Park ESC Learning Centre and Car park, Potters Bar | Scott <br> Crudgington, Deputy Chief Executive and Executive Director of Resources | January 2024 | $\begin{aligned} & \text { Robert Smyth } \\ & 01992588526 \end{aligned}$ | See note 2 below | No |
| B148/23 | Approval to the proposed terms of | Scott Crudgington, | January 2024 | Robert Smyth 01992588526 | See note 2 below | No |


|  | purchase of residential dwelling, South Oxhey | Deputy Chief Executive and Executive Director of Resources |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B149/23 | Approval to the proposed terms of purchase of residential dwelling, Hertford | Scott <br> Crudgington, <br> Deputy Chief Executive and Executive Director of Resources | January 2024 | Robert Smyth <br> 01992588526 | See note 2 below | No |
| B152/23 | Single Tender Action <br> - Proposed provision of support and accommodation for adults experiencing homelessness and multiple disadvantage for Dacorum | Chris Badger Executive Director Adult Care Services | $\begin{aligned} & \text { December } \\ & 2023 \end{aligned}$ | $\begin{aligned} & \text { Helen Gledhill } \\ & 01438843617 \end{aligned}$ | Report | No |
| B153/23 | Single Tender ActionProposed provision of support and accommodation for adults experiencing homelessness and multiple disadvantage for St Albans | Chris Badger Executive Director Adult Care Services | $\begin{aligned} & \hline \text { December } \\ & 2023 \end{aligned}$ | Helen Gledhill 01438843617 | See note 2 below | No |
| B154/23 | Single Tender Action <br> - Proposed provision of support and accommodation for adults experiencing homelessness and multiple disadvantage for Stevenage | Chris Badger Executive Director Adult Care Services | $\begin{aligned} & \hline \text { December } \\ & 2023 \end{aligned}$ | $\begin{aligned} & \text { Helen Gledhill } \\ & 01438843617 \end{aligned}$ | See note 2 below | No |
| B155/23 | Single Tender Action <br> - Proposed provision of support and accommodation for | Chris Badger Executive Director | $\begin{aligned} & \hline \text { December } \\ & 2023 \end{aligned}$ | $\begin{aligned} & \text { Helen Gledhill } \\ & 01438843617 \end{aligned}$ | See note 2 below | No |


|  | adults experiencing homelessness and multiple disadvantage for Watford | Adult Care Services |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B156/23 | Single Tender Action <br> - Proposed provision of support and accommodation for adults experiencing homelessness and multiple disadvantage for Welwyn Hatfield | Chris Badger Executive Director Adult Care Services | $\begin{aligned} & \text { December } \\ & 2023 \end{aligned}$ | $\begin{aligned} & \hline \text { Helen Gledhill } \\ & 01438843617 \end{aligned}$ | See note 2 below | No |
| B157/23 | Proposed variation of the existing Transfer Station operational contract to include the operation of the new shredding building at Waterdale | Simon Aries Director Transport, Waste \& Environment, Environment \& Transport | $\begin{aligned} & \text { December } \\ & 2023 \end{aligned}$ | Matthew King 01992556207 | Report | No |
| B158/23 | Decision on the proposed enlargement of Southfield Special School, Hatfield and Colnbrook Special School, Watford from 15 April 2024 | Jo Fisher Executive Director Children's Services | $\begin{aligned} & \text { December } \\ & 2023 \end{aligned}$ | Philip Brunt 01992555811 | Report | No |
| B159/23 | The Supply of Mobile Air Purifier Units: Proposed Contract Award | Glenn Facey Head of Herts FullStop | $\begin{aligned} & \text { December } \\ & 2023 \end{aligned}$ | $\begin{aligned} & \text { Glenn Facey } \\ & 01707292364 \end{aligned}$ | See note 2 below | No |
| B160/23 | HCC2315287-Mary Exton Primary School, Hitchin - Proposed Replacement boiler \& Pipework: Contract Award | Sass Pledger <br> Director - <br> Property | January 2024 (was December 2023) | Jackie Aldridge 01992588138 | See note 2 below | No |


| B161/23 | HCC2315275 Belswains Primary School - Proposed Roofing and rooflights: Contract Award | Sass Pledger Director Property | January 2024 (was December 2023) | $\begin{array}{\|l\|} \hline \text { Jackie Aldridge } \\ 01992588138 \end{array}$ | See note 2 below | No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B162/23 | HCC2315276 - <br> Chessbrook <br> Education Support Centre \& Little Green Junior School Proposed Roofing and Associated Works: Contract Award | Sass Pledger Director Property | January 2024 (was December 2023) | $\begin{aligned} & \hline \text { Jackie Aldridge } \\ & 01992588138 \end{aligned}$ | See note 2 below | No |
| B163/23 | HCC2315277Greenfields Primary School, South Oxhey - Proposed Roofing and Associated Works: Contract Award | Sass Pledger Director Property | $\begin{aligned} & \text { January } 2024 \\ & \text { (was } \\ & \text { December } \\ & \text { 2023) } \end{aligned}$ | Jackie Aldridge 01992588138 | See note 2 below | No |
| B164/23 | HCC2315278- <br> Kingsway Junior <br> School, Watford - <br> Proposed Roofing and Associated Works: Contract Award | Sass Pledger Director Property | $\begin{aligned} & \text { January } 2024 \\ & \text { (was } \\ & \text { December } \\ & \text { 2023) } \end{aligned}$ | Jackie Aldridge <br> 01992588138 | See note 2 below | No |
| B165/23 | HCC2315279 Holywell Primary School, Watford Proposed Roofing and Associated Works: Contract Award | Sass Pledger Director Property | January 2024 (was December 2023) | Jackie Aldridge $01992588138$ | See note 2 below | No |
| B166/23 | HCC2315280 - Prae Wood Primary School, St Albans - Proposed Roofing and Associated Works: Contract Award | Sass Pledger Director Property | $\begin{aligned} & \text { January } 2024 \\ & \text { (was } \\ & \text { December } \\ & \text { 2023) } \end{aligned}$ | Jackie Aldridge 01992588138 | See note 2 below | No |

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline B167/23 \& HCC2315281 - Pirton School, Pirton Proposed Roofing and Associated Works: Contract Award \& Sass Pledger Director Property \& January 2024 (was December 2023) \& Jackie Aldridge 01992588138 \& See note 2 below \& No <br>

\hline B168/23 \& | HCC2315282-St |
| :--- |
| Catherine`s |
| Hoddesdon VC CE |
| Primary School - |
| Proposed Roofing and Associated Works: |
| Contract Award | \& Sass Pledger Director Property \& \[

$$
\begin{aligned}
& \text { January } 2024 \\
& \text { (was } \\
& \text { December } \\
& \text { 2023) }
\end{aligned}
$$

\] \& \[

$$
\begin{aligned}
& \text { Jackie Aldridge } \\
& 01992588138
\end{aligned}
$$
\] \& See note 2 below \& No <br>

\hline B169/23 \& | HCC2315283 - |
| :--- |
| Woolenwick Infant \& Nursery School, Stevenage Proposed Roofing and Associated Works: Contract Award | \& Sass Pledger Director Property \& January 2024 (was December 2023) \& \[

$$
\begin{aligned}
& \text { Jackie Aldridge } \\
& 01992588138
\end{aligned}
$$
\] \& See note 2 below \& No <br>

\hline B170/23 \& HCC2315274 Belswains Primary School (832) Windows, external doors and cladding Proposed award of contract \& Sass Pledger Director Property \& \[
$$
\begin{aligned}
& \hline \text { January } 2024 \\
& \text { (was } \\
& \text { December } \\
& \text { 2023) }
\end{aligned}
$$

\] \& | Jackie Aldridge |
| :--- |
| 01992588138 | \& See note 2 below \& No <br>

\hline B171/23 \& HCC2315288 Walkern Primary School, Walkern New boiler, hot water, radiator system throughout the main building- Proposed award of contract \& Sass Pledger Director Property \& $$
\begin{aligned}
& \hline \text { January } 2024 \\
& \text { (was } \\
& \text { December } \\
& \text { 2023) }
\end{aligned}
$$ \& Jackie Aldridge 01992588138 \& See note 2 below \& No <br>

\hline B173/23 \& HCC2315284Weston Primary School, Weston Proposed Roofing and \& Sass Pledger Director Property \& January 2024
(was
December
2023) \& Jackie Aldridge 01992588138 \& See note 2 below \& No <br>
\hline
\end{tabular}



|  | HFL Education (formerly known as Herts for Learning) for the provision of HfL services and support to Hertfordshire County Council |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B180/23 | Contract for the Provision of Residential Placements for four (4) / five (5) Children and Young People aged 7-18 with highly challenging behaviour and complex needs | Miranda Gittos <br> Director of Specialist Services | March 2024 |  | Veronica Bennett 07580742865 07580742865 | See note 2 below | No |
| B181/23 | The provision of Young Carers Services: Proposed award of contract | Sally Orr Head of Family \& Health Service Commissioning | Not before 8 December 2023 |  | Nicola Wilder 01442454297 | Report | No |
| B182/23 | The Provision of an Emotionally Based School Avoidance Support Service: proposed direct award of contract | Miranda Gittos, <br> Director of Specialist Services and Commissioning | Not before 16 December 2023 |  | Sarah Chandler 01992525253 | Report | No |
| B183/23 | Approval of terms for sale of land at Chequersfield, Welwyn Garden City | Scott <br> Crudgington, Deputy Chief Executive and Executive Director of Resources | $\begin{aligned} & \text { December } \\ & 2023 \end{aligned}$ | Resources and Performance | $\begin{aligned} & \hline \text { Mike Evans } \\ & 01992555634 \end{aligned}$ | See note 4 below | No |
| B184/23 | Proposed award for the contract of Provision of Public Health services within General Practices | Sarah Perman Interim Director Public Health | January 2024 |  | Maxine Williams 07814937848 | See note 2 below | No |


| B185/23 | Proposal to enter a contract or contracts for the delivery of site improvements at Bishops Stortford and Berkhamsted Recycling Centres | Simon Aries <br> Director - <br> Transport, Waste \& Environment | January 2024 | Matthew King 01992556207 | Report | No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B186/23 | Howe Dell School, Hatfield - rooflight replacement: Proposed award of contract | Sass Pledger Director Property | January 2024 | Jackie Aldridge 01992588138 | See note 2 below | No |
| B187/23 | Aldbury CofE Bernards Heath Infant School, St Albans Replacement windows: Proposed award of contract | Sass Pledger Director Property | January 2024 | Jackie Aldridge 01992588138 | See note 2 below | No |
| B188/23 | Proposed appointment of consultant to support the delivery of an operational training facility at Longfield Stevenage | Sass Pledger Director Property | January 2024 | Jackie Aldridge 01992588138 | See note 2 below | No |
| B189/23 | HCC2315290 <br> Brookfield Garden <br> Village - Planning <br> Work: Proposed <br> Award of Contract | Sass Pledger Director Property | January 2024 | Mike Evans 01992555634 | See note 2 below | No |
| B190/23 | Award of Contract for the provision of a record management storage and retrieval system. Contract reference: <br> HCC2315289 | Quentin Baker <br> Director of Law <br> \& Governance | $\begin{aligned} & \text { February } \\ & 2024 \end{aligned}$ | David Campbell 01992556505 | See note 2 below | No |


| B191/23 | The Supply of Exercise Books and Exercise Papers: Proposed Contract Award | Glenn Facey Head of Herts FullStop | $\begin{aligned} & \text { February } \\ & 2024 \end{aligned}$ | Glenn Facey <br> 01707292364 | See note 2 below | No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B192/23 | Proposed contract award for the delivery of Community Dementia Support | Jackie Albury - <br> Director of <br> Planning and <br> Resources, <br> Adult Care <br> Services | March 2024 | Melanie Barton 01438843818 | See note 2 below | No |
| B193/23 | Provision of food waste treatment services for 2024 and 2025: Proposed Award of Contract | Simon Aries <br> Director - <br> Transport, <br> Waste and <br> Environmental <br> Management | March 2024 | Matthew King 01992556207 | Report | No |
| B194/23 | Provision of organic waste treatment services for 2024 and 2025: Proposed Award of Contract | Simon Aries <br> Director - <br> Transport, <br> Waste and <br> Environmental <br> Management | March 2024 | Matthew King 01992556207 | Report | No |
| B195/23 | Provision of support and accommodation for adults experiencing homelessness and multiple disadvantage Proposed award of contract <br> - Broxbourne <br> - North <br> Hertfordshire | Chris Badger Executive Director Adult Care Services | April 2024 | Helen Gledhill 01438843617 | Report | No |
| B196/23 | Provision of advocacy and advice for victims and | Jackie Albury Director of Planning and | April 2024 | $\begin{aligned} & \text { Helen Gledhill } \\ & 01438843617 \end{aligned}$ | Report | No |


|  | survivors who have a housing need: Proposed award of contract - county wide | Resources, Adult Care Services |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B197/23 | Framework for the Provision of Homecare and Support Services for Children and Young People in Hertfordshire - Lot 1 Personal Care | Miranda Gittos <br> Director of <br> Specialist <br>  <br> Commissioning | April 2024 | $\begin{aligned} & \hline \text { Sally Orr } \\ & 01992555680 \end{aligned}$ | See note 2 below | No |
| B198/23 | Framework for the <br> Provision of Homecare and Support Services for Children and Young People in Hertfordshire - Lot 2 Community Enablement | Miranda Gittos <br> Director of Specialist Services \& Commissioning | April 2024 | Sally Orr 01992555680 | See note 2 below | No |
| B199/23 | Framework for the Provision of Homecare and Support Services for Children and Young People in Hertfordshire - Lot 3 Short-Term Residential Placement Support | Miranda Gittos <br> Director of <br> Specialist <br>  <br> Commissioning | April 2024 | $\begin{aligned} & \text { Sally Orr } \\ & 01992555680 \end{aligned}$ | See note 2 below | No |
| B200/23 | Framework for the Provision of Homecare and Support Services for Children and Young People in | Miranda Gittos <br> Director of <br> Specialist <br>  <br> Commissioning | April 2024 | Sally Orr 01992555680 <br> Veronica Bennett 07580742865 | See note 2 below | No |


|  | Hertfordshire - Lot 4 <br> Support and <br> Mentoring for Young <br> People |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B201/23 | Framework for the <br> Provision of <br> Homecare and <br> Support Services for <br> Children and Young <br> People in <br> Hertfordshire - Lot 5 <br> Support to Prevent <br> Family Breakdown | Miranda Gittos <br> Director of <br> Specialist <br>  <br> Commissioning | April 2024 |  | Sally Orr <br> 01992555680 <br> Veronica Bennett <br> 07580742865 | See note 2 <br> below |

## Notes:

1. $\quad$ CBC contract $=$ on behalf of 17 local authority members of the Central Buying Consortium
2. Quality and price evaluation derived from tenderers' submissions (which may contain exempt information and if so will not be available for public inspection)
3. Collaborative contract with one or more authorities (not a CBC contract)
4. Part II (due to 'Information relating to the financial or business affairs of any particular person (including the Council')".

If you have any general enquiries about this Forward Plan - contact Stephanie Tarrant, Democratic Services Officer, 01992555481 Email: stephanie.tarrant@hertfordshire.gov.uk or Deborah Jeffery, Assistant Manager, Democratic Services, 01992555563 Email:
deborah.jeffery@hertfordshire.gov.uk
QUENTIN BAKER,
DIRECTOR OF LAW \& GOVERNANCE

HERTFORDSHIRE COUNTY COUNCIL
FORWARD PLAN Notice of (a) key and other decisions likely to be made on behalf of the County Council by Cabinet, (b) key decisions likely to be made on behalf of the County Council by Officers and (c) decisions on Traffic Regulation Orders likely to be made by Officers on behalf of the County Council in the period 1 January 2024-30 April 2024

Published: 1 December 2023
[Note: Key decisions and other decisions due to be reached in December 2023 but not yet made remain listed (notice of these items was given in the Forward Plan issued on 1 November 2023)]

## TRAFFIC REGULATION ORDERS

Broxbourne

| Location | Proposed Restriction |
| :--- | :--- |
| Windmill Lane, Cheshunt | Waiting Restrictions, Goods Vehicle Loading Bay |
| Badgers Walk, Leonard Drive, Broxbourne | Waiting Restrictions, 20mph Speed Limit |
| Dark Lane, Cheshunt | Waiting Restrictions |
| East Herts |  |
| Location | Proposed Restriction |
| Cambridge Road/Old Standon Hil etc Puckeridge | Waiting Restrictions |
| Maze Green Road, Bishop's Stortford | Waiting Restrictions |
| The Orchards, Sawbridgeworth | Waiting Restrictions |
| South Road/Gauldie Way/Saffron Meadow, Standon | Wating Restrictions |
| Whitehall Road/Dane O'Coys Road, Bishop's Stortford | Waiting Restrictions |
| South Street, Bishop's Stortford | Parking Places, Disabled Parking Places |
| Plaw Hatch Close, Bishop's Stortford | Waiting Restrictions |
| B1000 Welwyn Road, Welwyn | 30mph speed limit extension |
| Dacorum |  |
| Location | Proposed Restriction |
| The Avenue/The Copse, Hemel Hempstead | Waiting Restrictions |
| Various Roads, Northchurch | 20mph Zone |
| Three Cherry Trees Lane, Hemel Hempstead | 30mph Speed Limit |
| Great / Little Roads, Hemel Hempstead | Waiting Restrictions |
| Lindlings, Furze Road, Hemel Hempstead | Waiting Restrictions |
| Mill Close/Nash Green, Hemel Hempstead | Waiting Restrictions |
| Buncefield/Three Cherry Trees/Cherry Tree Lanes, Hemel | Waiting Restrictions, $30 \& 40$ mph Speed limits, Prohibition of |
| Hempstead | Turns, Prohibition of Motor Vehicles, Road humps |
| Kingsdale Road, Berkhamsted | Waiting Restrictions |
|  |  |

## St. Albans

| Location | Proposed Restriction |
| :---: | :---: |
| High Street/George Street, St Albans | Experimental Prohibition of Motor Vehicles, Pedestrian Zone, One Way, Disabled Parking Places |
| Romeland Hill, Verulam Road, St Albans | Loading and Taxi Bays |
| Marlborough/Upper Marlborough Roads, St Albans | Waiting Restrictions, One Way, Cycle Lane |
| Welwyn Hatfield |  |
| Location | Proposed Restriction |
| London Road, White Cross Drive, Woolmer Green | Waiting Restrictions, Pedestrian Crossing |
| School Lane, Welwyn | Waiting Restrictions |
| Great/Little Ganett, Welwyn Garden City | Waiting Restrictions |
| Cole Green Lane, Welwyn Garden City | Prohibition of Entry |
| Various Roads, Hatfield (1) | 20 mph Zone |
| Various Roads, Hatfield (2) | 20mph Zone |
| Wigmores North, Welwyn Garden City | Waiting Restrictions, Disabled Persons Parking Places |
| North Herts |  |
| Location | Proposed Restriction |
| Baldock Road, Royston | 40 mph Speed Limit |
| Norton Road, Letchworth Garden City | Waiting Restrictions, Pedestrian Crossing |
| Various Roads, Codicote | Waiting Restrictions/School Keep Clear |
| Various Roads, Codicote | Waiting Restrictions |
| Kingfisher View/Mattocke Road, Hitchin | Parking Places, One Way, Road Humps |
| A507 Baldock to Buntingford | 7.5t Weight Limit |
| Mendip Way/Fairfield Crescent etc, Gt Ashby/Stevenage | Waiting Restrictions |
| Lilley Bottom Road, High Street etc, Whitwell | Waiting Restrictions |
| Green Lane, Common View etc, Letchworth | Waiting Restrictions |
| Benslow Lane, Hitchin | Waiting Restrictions |
| Bearton Road etc, Hitchin | Waiting Restrictions, Loading Bay, Road Humps, Pedestrian Crossing |
| Stevenage |  |
| Location | Proposed Restriction |
| Coreys Mill Lane/North Road, Stevenage | Waiting Restrictions, Road Humps |
| North Road, Stevenage | 30 mph Speed Limit |
| Pilgrims \& Canterbury Way, Stevenage | Waiting Restrictions |
| Hertsmere |  |
| Location | Proposed Restriction |
| BOATs Aldenham 79 \& Elstree/Borehamwood 60 | Prohibition of Motor Vehicles |
| Rowley Lane/York Crescent/York Way, Borehamwood | Experimental Waiting Restrictions |
| Hillside Avenue, Borehamwood | School Keep Clear, Road Humps, Pedestrian Crossing |
| Bushey Hall Road, Bushey | Waiting Restrictions |
| Grange Road, Bushey | 20 mph Speed Limit |
| Chiltern Avenue, Bushey | Waiting Restrictions |
| Studio Way etc, Borehamwood | Waiting Restrictions |
| Three Rivers |  |
| Location | Proposed Restriction |
| Tom Lake Way, South Oxhey | One Way, Road Humps |
| Various Roads, Chorleywood | 20 mph Speed Limit |
| High Street/Station Road, Rickmansworth | Experimental Prohibition of Motor Vehicles, Restricted Parking Zone |

## Watford

| Location | Proposed Restriction |
| :--- | :--- |
| Croxley View, Watford | Waiting Restrictions |
| Ascot Road, Watford | Goods Vehicle Loading Bay |
| Meriden Way, Watford | Goods Vehicle Loading Bay |


[^0]:    ${ }^{1}$ The address from which, subject to any prohibition or restriction on their disclosure, copies of, or extracts from, any document listed is available is County Hall, Pegs Lane, Hertford, SG13 8DE. Other documents relevant to these matters may be submitted to the decision maker. To request details of such documents (if any) as they become available contact Deborah Jeffery, Assistant Manager, Democratic Services by email (deborah.jeffery@hertfordshire.gov.uk) or phone (01992 555563)

