

## Officer Decision Record – Executive Decision

**If Key Decision: Decision Ref. No.**

**B008 / 23**

*If not a Key Decision write n/a above*

### OFFICER DECISION RECORD <sup>i</sup>

Officer Key Decisions are subject to the Council's Call-In Procedure (Annex 9 of the Council's Constitution <https://www.hertfordshire.gov.uk/about-the-council/freedom-of-information-and-council-data/open-data-statistics-about-hertfordshire/who-we-are-and-what-we-do/who-we-are-and-what-we-do.aspx>)

**Subject:** 31 St Albans Road East, Hatfield – Appropriation to Children's Services.

**Type of Decision:** Executive

**Key Decision (Executive Functions only):** Yes

**Executive Member/Committee Chairman:**

Bob Deering

**Portfolio (Executive Functions only):**

Resources and Performance

**Officer Contact:** Sharon Roskilly

Tel: 01992 555988

**April 2020**

1. **Decision**

That the property 31 St Albans Road East, Hatfield be appropriated to Children's Services for use as a Children's Home as part of the Children Looked After Project.

2. **Reasons for the decision**

For the County Council to approve the proposal to appropriate the property known as Group Home, 31 St Albans Road East, Hatfield to Children's Services to use as a residential children's home as set out in the related Property Policy Report.

3. **Alternative options considered and rejected**

No suitable alternative options identified.

4. **Consultation** (*see Summary of Requirements below*)

**Was any Councillor consulted?      Yes**

**If yes:**

(a) Comments of Executive Member.

*Agreed.*

(b) Comments of other consultees

None.

5. **Any conflict of interest declared by a councillor who has been consulted in relation to the decision**

*N/A.*

6. **Following consultation with the Executive Member I am proceeding with the proposed decision.**

Signed: ...Scott Crudginton

Title: Deputy Chief Executive & Executive Director of Resources

Date: 8 March 2023

Copies of record to:

- All consultees
- hard & electronic copy (if required to be made available for public inspection) to Democratic Services Manager - Room 213 County Hall.<sup>ii</sup>

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**Summary of Requirements to Inform/Consult Councillors**

<b>Significance of Proposed Action</b>	<b>Controversial</b>	<b>Relevant Councillor(s) to be Consulted</b>
Technical/Professional/ Routine	No	No need to inform or consult councillors
Technical/Professional/ Routine	Yes	<b>Executive Functions:</b> Consult relevant Lead Executive Member and, where appropriate, Local Councillor <b>Non-Executive Functions:</b> Relevant Committee Chairman and, where appropriate, Local Councillor
Local	No	<b>Executive Functions:</b> Inform Lead Executive Member and Local Councillor <b>Non-Executive Functions:</b> Inform Local Councillor
Local	Yes	<b>Executive Functions:</b> Consult Lead Executive Member and Local Councillor <b>Non-Executive Functions:</b> Consult Local Councillor
General or County-wide	No	<b>Executive Functions:</b> Consult relevant Lead Executive Member (s) <b>Non-Executive Functions:</b> Consult relevant Committee Chairman
General or County-wide	Yes	<b>Executive Functions:</b>

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		Consult relevant Lead Executive Member (s) and the Leader of the Council <b>Non-Executive Functions:</b> Consult relevant Committee Chairman/Leaders all Political Groups
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