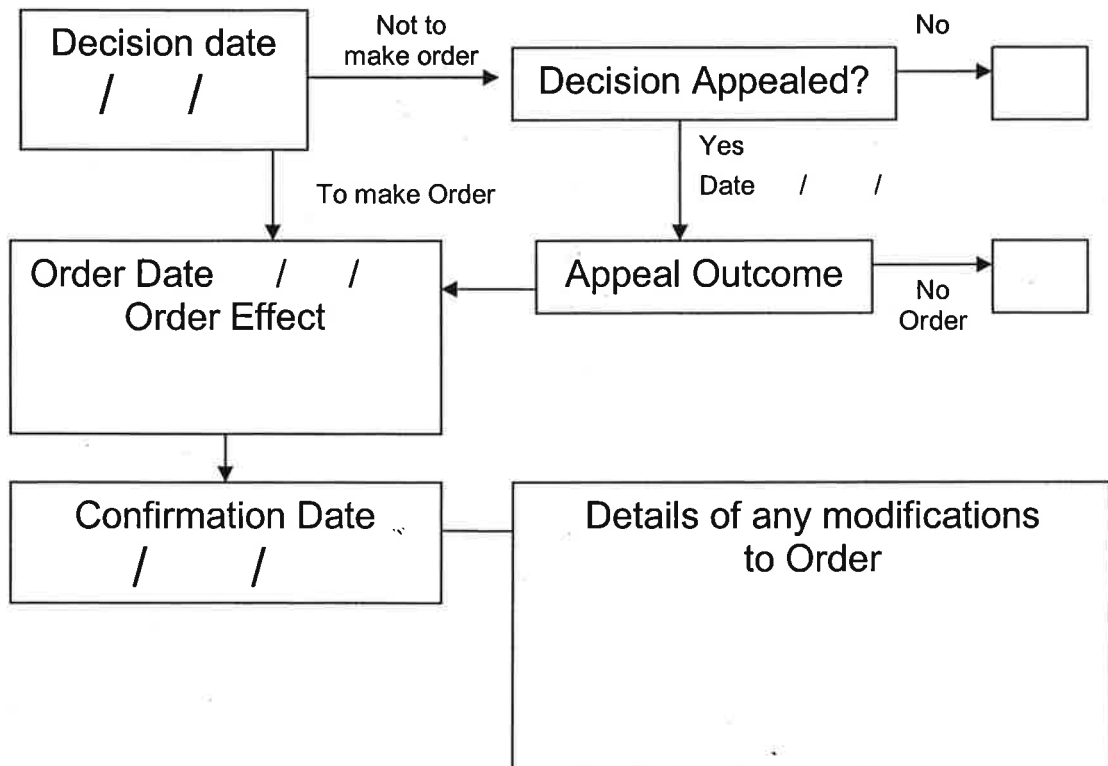


**REGISTER OF APPLICATIONS - PUBLIC PATH ORDERS**

**DETAILS OF APPLICATION**

District	..... East Herts .....	File Name	..... Albury II .....
Parish	..... Albury .....	Application Date	..... 18/3/02 .....
Grid References			
Application to	.....	Point A	.....
.....	..... Divert Public footpath .....	Point B	..... PTO .....
Applicant	..... CH Sporborg .....		
Nearest	City	Town	Village
	..... Cambridge .....	..... Bishops Stortford .....	..... Clapgate .....
Addresses of properties affected	House Name/Street	Postcode	
	..... The Barn, Upwick Hall .....	..... SK11 2JY .....	
	.....	.....	

**DETERMINATION (DECISION) OF APPLICATION**



**APPLICATION FOR A PUBLIC PATH DIVERSION ORDER**  
**Highways Act 1980 Section 119**

Please read the Advice to Applicants carefully before filling in the application form.

- The completed form,
  - a plan based on an Ordnance Survey map of a scale not less than 1:2500,
  - proof of title, and
  - a cheque for £70, payable to Hertfordshire County Council
- should be sent to the Definitive Map Officer

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**Application to divert public footpath\*/~~bridleway~~\***

Number 11.....

Parish ALBURY

Full name(s) of applicant C.H. SPARBORG

Address BROOMS FARM, ALBURY, N<sup>r</sup> WARE  
HERTS SG11 2JX

Phone no. 01279 771 444 daytime phone no. 07836 20449

Fax no. 01279 771 364 e-mail address -----

Address for correspondence (if different from above e.g. solicitor)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(\*Delete as appropriate)

1. **Ownership of land affected by the application**

1.1 Are you the freehold owner and occupier of all of the land affected by the proposed diversion?

Yes  ..... No .....

If yes, go to 1.4

1.2 If no,

- list below the names and addresses of all the owners, occupiers or lessees of land affected by the diversion including yourself,
- indicate accurately on the application plan the different ownerships and occupations.
- enclose a letter of consent, and supporting documentation proving title, such as Land Registry documents, from all of the owners, occupiers and lessees.

Name	Address	Status (i.e. landowner, occupier or lessee)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

1.3 Will any owners, occupiers or lessees of the land affected by the proposed diversion to your knowledge claim compensation under Section 28 of the Highways Act 1980?

Yes ..... No  .....

1.4 Does, to your knowledge, any statutory undertaker (e.g. gas, water, electricity, telephone) have any rights on, over or under the land over which the right of way runs?

Yes ..... No  .....

If yes, describe the rights (e.g. wayleave)

\_\_\_\_\_  
\_\_\_\_\_

1.5 Is to your knowledge the apparatus of any statutory undertaker affected by the proposed diversion?

Yes ..... No  .....

If yes, state what apparatus may be affected \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

2. **Reasons for application**

2.1 Please state fully your reasons for applying to divert the public right(s) of way. Remember that the County Council may not make an order unless it is satisfied that it is expedient in your interests to do so.

The current route of the footpath goes 5 yards from the front of the house in full view of the drawing room & kitchen windows & the front door, through a flower bed & the wicket gate had to be placed in a solid wood panel fence. The old route which we had to make from the vehicle and now wish to reuse goes beyond the stables & garden wall & on a driveway. In this weather it is easy to see that the old route across the field was used for many years.

3. **Description of routes**

The routes should be shown on an accurate up-to-date plan at a scale of not less than 1:2500.

3.1 **Existing Route** (i.e. the path recorded on the Definitive Map)

from \_\_\_\_\_ OS grid ref \_\_\_\_\_

to \_\_\_\_\_ OS grid ref \_\_\_\_\_

distance \_\_\_\_\_ metres width \_\_\_\_\_

existing stiles/gates/bridges (list and show position on plan)

\_\_\_\_\_  
\_\_\_\_\_

see letter from Swanders + map.

The stile at B will have to be moved to E.

3.2 **Proposed Route**

from \_\_\_\_\_ OS grid ref \_\_\_\_\_

to \_\_\_\_\_ OS grid ref \_\_\_\_\_  
(if known)

distance \_\_\_\_\_ metres width \_\_\_\_\_

proposed stiles/gates/bridges (list with grid refs and show position on plan). The Council will not normally agree to stiles or gates in the Order setting out the new route. If necessary they may be authorized separately under s147 of the Highways Act 1980 to prevent the ingress or egress of stock.

\_\_\_\_\_  
\_\_\_\_\_

3.3 Is the existing (definitive) route unobstructed and fully available to the public?

Yes ..... No .....

3.4 If the answer is NO, state fully the reasons why the route is obstructed and describe and show clearly on the application plan the obstruction and the route walked/riden by the public.

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4. COSTS

4.1 \*I/We agree to pay the cost of processing the application as detailed in the Advice to Applicants. \*I/We enclose a cheque for £70.

(\*delete as

Signed

Date

18. 3. 02

on behalf of as power of attorney for the life tenant Mrs M Sparrow.

The property currently belongs to my deceased father's Will Trust of which I am the senior trustee. My 97 year old mother has a life interest in the property. I am the holder of a power of attorney for my mother who is unable to comprehend these matters. I enclose a letter and a copy of the Deeds showing I and John Forster are registered as legal owners

COPY  
4<sup>th</sup> March 2002

Our Ref: AAH/DAS/SPO309-IACS081



**SWORDERS  
AGRICULTURAL**

CHARTERED SURVEYORS  
VALUERS

LAND AGENTS  
AGRICULTURAL CONSULTANTS

Mr F D Cartman  
Back Lodge  
Much Hadham  
Herts  
SG10 6AJ

Also by fax on 01279 842<sup>3005</sup>~~117~~

Dear Francis

**RE: MAP READINGS AT UPWICK HALL**

In response to your fax of 26<sup>th</sup> February 2002 I have now produced the co-ordinates for the points marked A to E on the plan. There are 8 figures rather than 6 for accuracy.

The co-ordinates are as follows:

Point A - TL 4542 (east), 2408 (north)  
Point B - TL 4540 (east), 2400 (north)  
Point C - TL 4532 (east), 2398 (north)  
Point D - TL 4546 (east), 2402 (north)  
Point E - TL 4536 (east), 2404 (north)

I have enclosed the plan with this letter so that you can refer these points back to the plan. If you require any further information then please let me know.

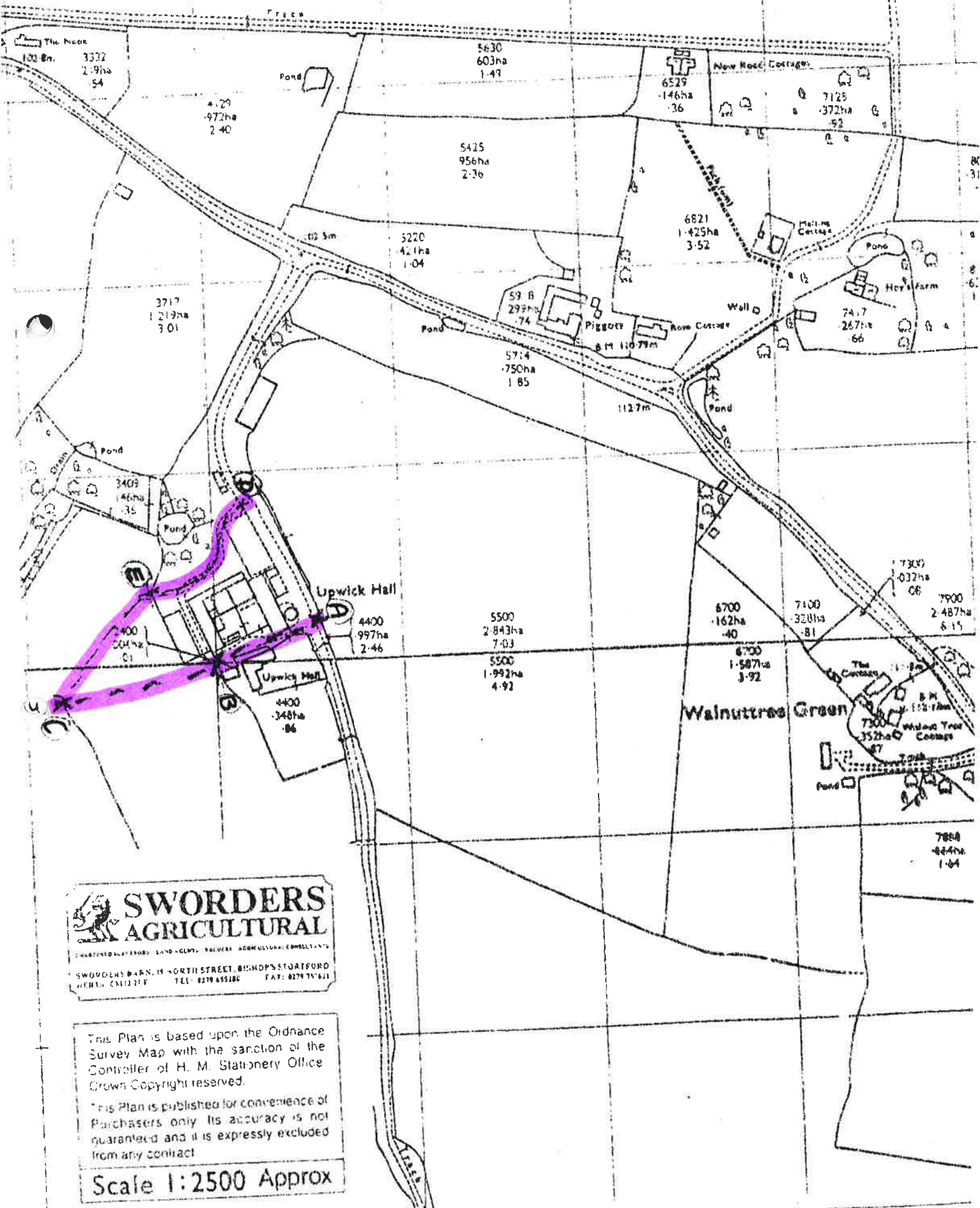
Yours Sincerely

**ANGUS HUDSON**

Direct e-mail: [angus.hudson@sworders-agri.co.uk](mailto:angus.hudson@sworders-agri.co.uk)

Encl.





**SWORDERS**  
**AGRICULTURAL**  
 Chartered Surveyors, Land-Const., Valuers, Agricultural Consultants  
 SWORDERS BARN, 11 NORTH STREET, BISHOPS COTFORD  
 NORTH, CHESHIRE. TEL: 0279 855186 FAX: 0279 751621

This Plan is based upon the Ordnance Survey Map with the sanction of the Controller of H. M. Stationery Office  
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Scale 1:2500 Approx