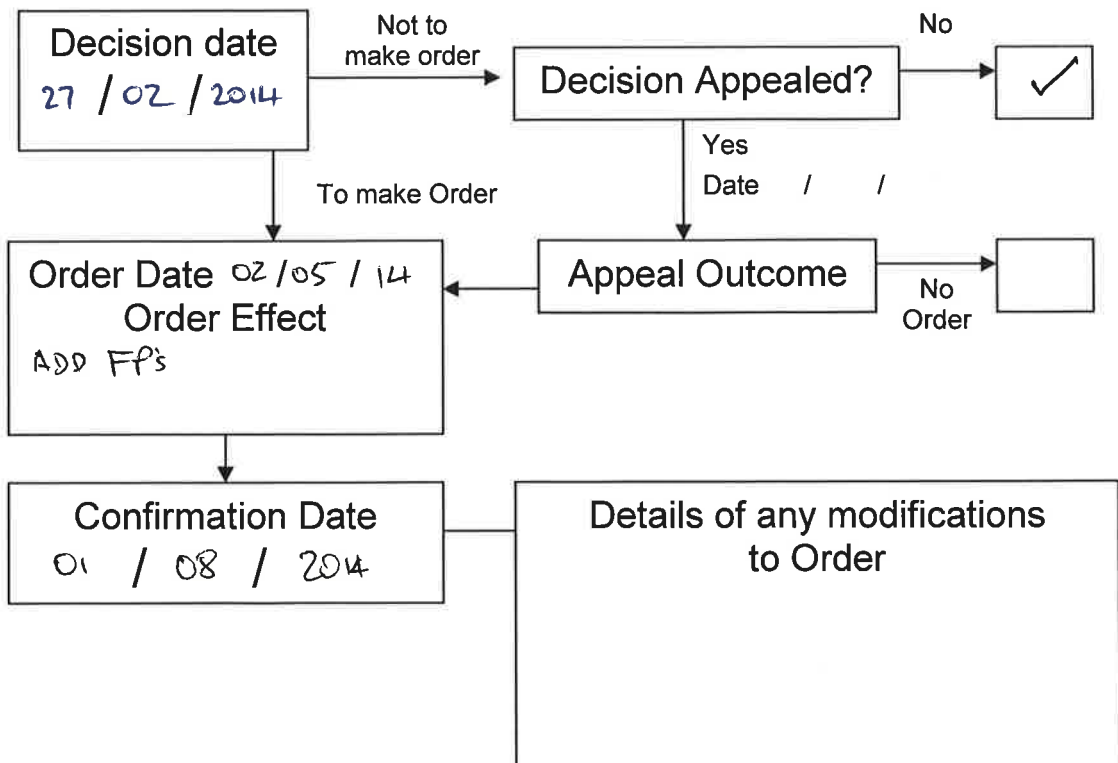


REGISTER OF APPLICATIONS - MODIFICATION ORDERS

DETAILS OF APPLICATION

District	<u>DACORUM</u>	File Name	<u>HEMEL HEMPSTEAD 20</u>
Parish	<u>HEMEL HEMPSTEAD</u>	Application Date	<u>13/05</u> 17/03/13
Grid References			
Application to	<u>ADD FPs</u>	Point A	<u>503995</u> * <u>503858</u>
		Point B	<u>206936</u> * <u>206938</u>
Applicant		
Nearest	City	Town	Village
	<u>ST ALBANS</u>	<u>HEMEL HEMPSTEAD</u>
Addresses of properties affected	House Name/Street	Postcode	
	<u>RIDGE LEA</u>	
	<u>WHITEHILL</u>	
	<u>NORTH RIDGE WAY</u>	
	

DETERMINATION (DECISION) OF APPLICATION



APPLICATION FOR A MODIFICATION ORDER

Wildlife and Countryside Act 1981
The Definitive Map and Statement of Public Rights of Way in Hertfordshire

To : *Definitive Map Officers, Hertfordshire County Council*
of : *Environment Department, County Hall, Pegs Lane,*
HERTFORD, SG13 8DN

I/we : BRIAN WARRILL *name and address of applicant(s)*
of : 29 RIDGE LGA, HEMEL HEMPSTEAD, HP1 2AY

hereby apply for an order under section 53(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and Statement for the area by

N.B. CHOOSE ONE OF THE FOUR OPTIONS GIVEN BELOW

1. deleting the	*footpath *bridleway *restricted byway *byway open to all traffic	from # _____ to # _____	<i>* delete as appropriate</i>
2. adding the	<u>*footpath</u> *bridleway *restricted byway *byway open to all traffic	from # <u>503995</u> to # <u>503858</u> <u>206936</u> <u>206938</u> <u>SEE MAP 1 AND 2</u>	<i>* fill in grid references for start and end of routes</i>
3. upgrading/downgrading the route currently shown as a	*footpath *bridleway *restricted byway *byway open to all traffic	from # _____ to # _____	
so that it is shown as a	*footpath *bridleway *restricted byway *byway open to all traffic		
3. varying /adding to the particulars relating to the	*footpath *bridleway *restricted byway *byway open to all traffic	from # _____ to # _____	
by providing that	_____		<i>explain how you want the particulars altered</i>

and shown on the map accompanying this application.

I/we attach copies of the following documentary evidence (including statements of witnesses) in support of this application:

List of Documents

FORM A, 2x FORM B, FORM C, FORM D, 15x USGR
EVIDENCE FORMS.

list the evidence which supports your application

Dated 14 MAY 13 Signed _____



Application Route

Grid Refs

A - TL 03995 06936
 C - TL 03913 06970
 F - TL 03855 06938

CHAULDEN

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