

DEPOSIT OF STATEMENT and MAP

SECTION 31(6) OF THE HIGHWAYS ACT 1980

To HERTFORDSHIRE COUNTY COUNCIL

1. I am and have been since 23rd October 1975 the owner within the meaning of the above section of Highways Act 1980 the owner of the land known as Bush Wood more particularly delineated on the map accompanying this statement and thereon edged in red.
2. The aforementioned land lies in the Parish of North Mymms.
3. No ways over the land have been dedicated as highways.
4. The deposit shall comprise this statement and accompanying map.

Signed

Name

CHRISTOPHER EDWARD SCARFE

Address

"PINE SPRINGS" 22, PINE GROVE, TUTTENDINE
LONDON N.20 8LB.

Date

02/8/13

Witness

Signed

Name

Address

Occupation

COMPANY SURVEYOR

Date

02/8/13

STATUTORY DECLARATION

SECTION 31(6) of the HIGHWAYS ACT 1980

I, Christopher Edward Scarfe DO SOLEMNLY AND SINCERELY
DECLARE as follows:

1. I am and have been since 23rd October 1975 the owner of the land known as Bush Wood more particularly on the plan accompanying this declaration and thereon edged in red.
2. No additional ways have been dedicated over the land edged in red on the plan accompanying this declaration since the purchase dated 23rd October 1975. At the present time I have no intention of dedicating ANY public rights over my property.

AND I MAKE this solemn declaration on the 16th of August 2013 conscientiously believing it to be true and by virtue of the Statutory Declaration Act 1935.

Declared at (address)

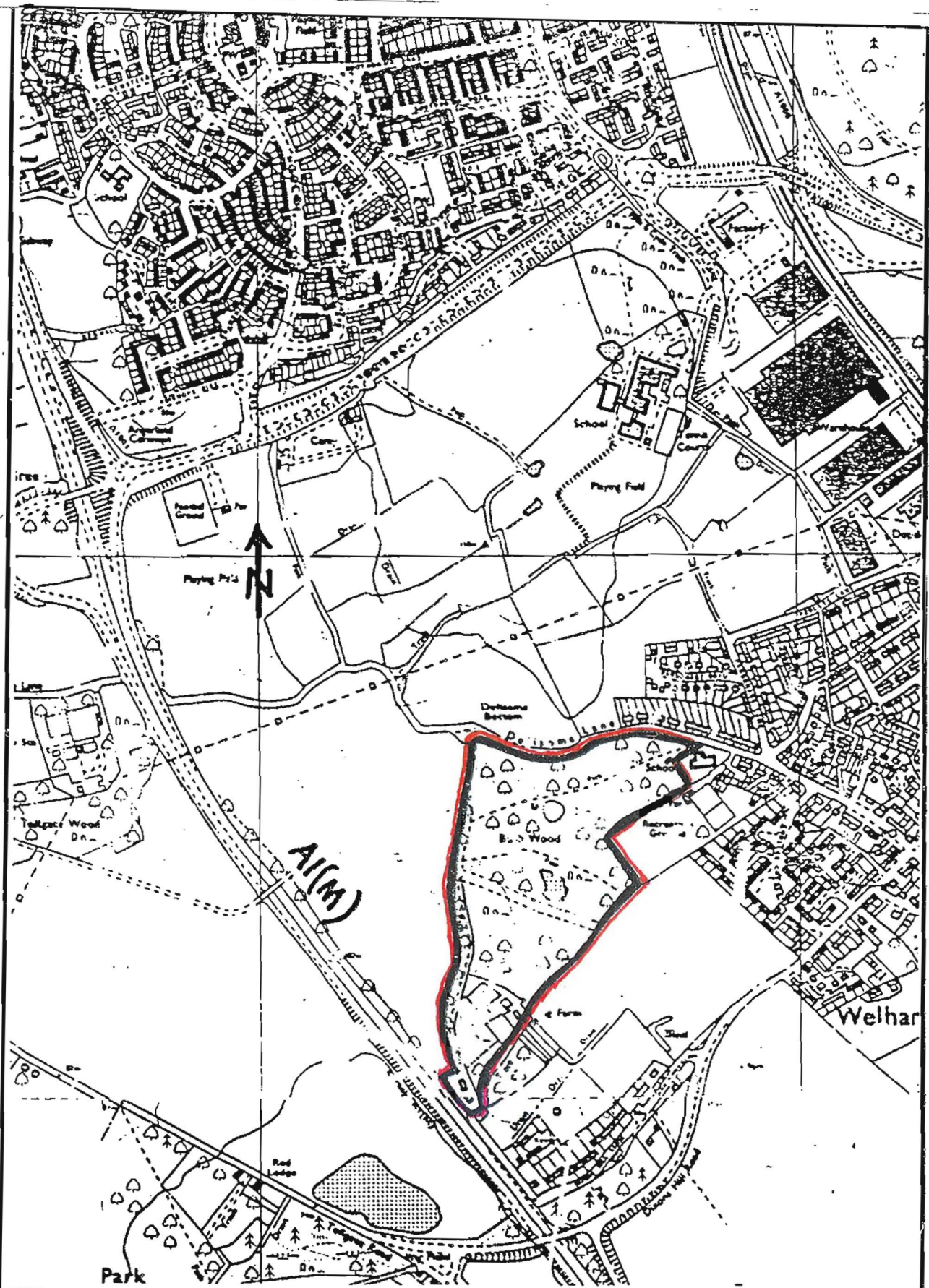
(signature of landowner)

746 Finchley Rd
London NW11 7TH

Before me

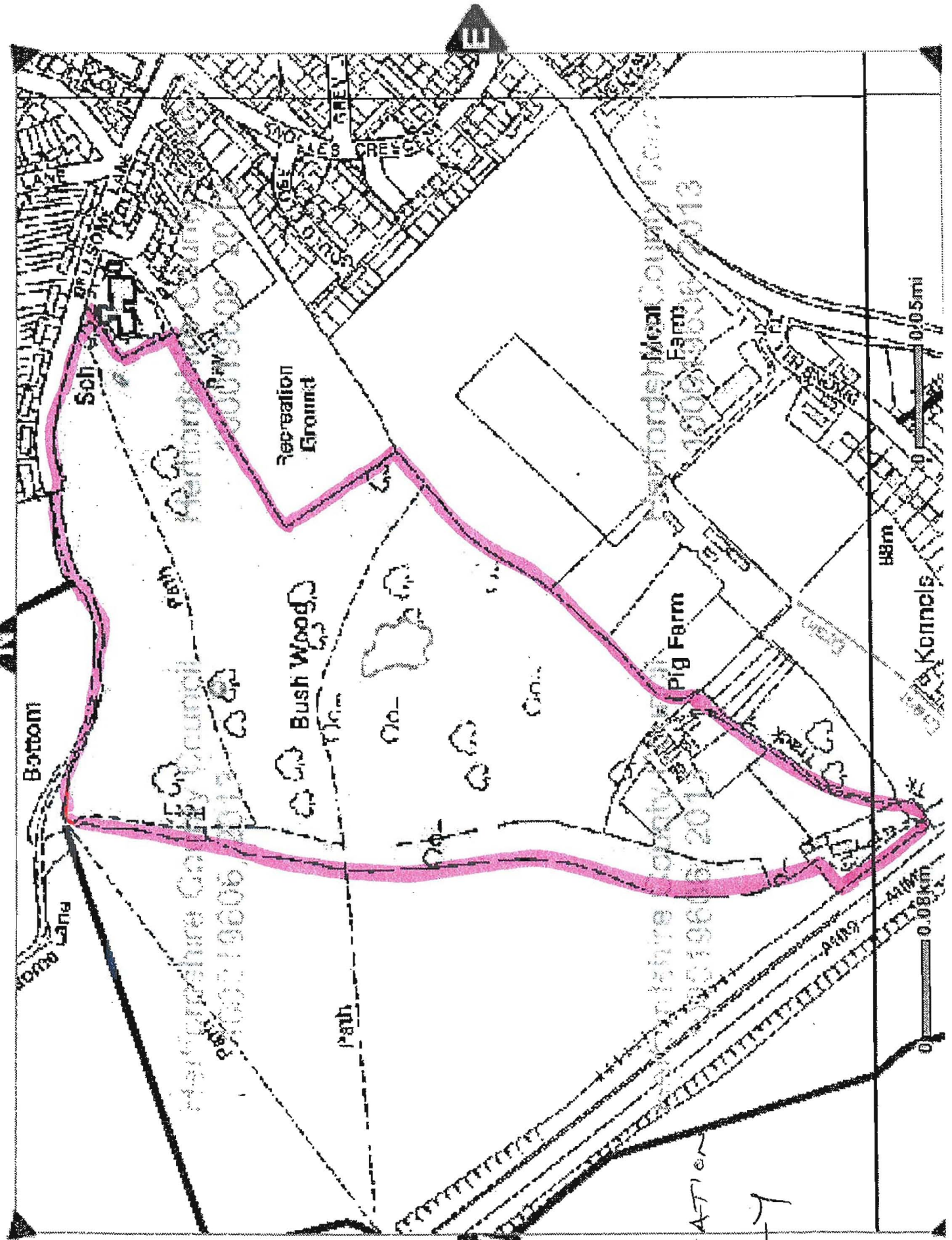
~~(Commissioner for Oaths or Justice of the Peace Solicitor)~~

GREGORY ABRAMS DAVIDSON LLP
PEARL HOUSE
746 FINCHLEY ROAD
LONDON NW11 7TH



| | | | | | | | |
|----------|-------------------------------|------|-------|-----------|----------------|------------------------|------|
| | | | | BUSH WOOD | | WELHAM GREEN HERTS. | |
| Rev. | Description of Issue/Revision | Clk. | Appd. | Date | Title | Scale | Date |
| | Designed | | Drawn | Datum | LAND OWNERSHIP | 1:10,000 | |
| Doc. No. | | | | 1 1 1 1 | | C. E. SCARFE | |
| | | | | | | Drp. No. | Rev |

PLOT DATE:



FOR INFORMATION ONLY