

Telephone 01923 825669 820644 Facsimile 01923 835534

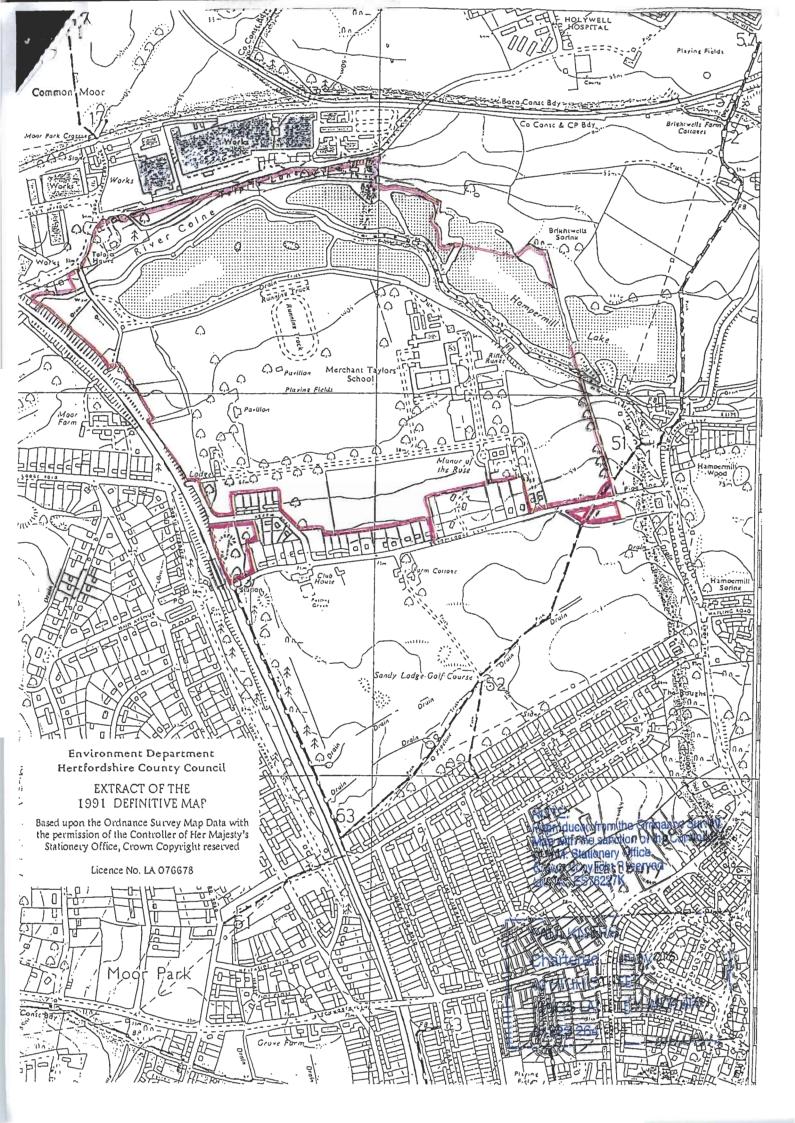
From the Bursar G.R.H. RALPHS

To: Director of Law & Administration
Hertfordshire County Council
County Hall
Hertford
SG13 8DE

## DEPOSIT OF STATEMENT and PLAN SECTION 31 (6) OF THE HIGHWAYS ACT 1980

- 1. I am and have been since 11<sup>th</sup> March 1930 the owner within the meaning of the above section of the land known as Merchant Taylors' School more particularly delineated on the plan to a scale of 1:10,000 accompanying this statement and thereon edged red.
- 2. The aforementioned land lies in the Parish of Rickmansworth.
- 3. The ways coloured purple on the said plan have been dedicated as footpaths.
- 4. No other ways over the land have been dedicated as highways.
- 5. The deposit shall comprise this statement and accompanying plan.

| Signed (landov | wner):                   |            |           |             |                |          |     |          |
|----------------|--------------------------|------------|-----------|-------------|----------------|----------|-----|----------|
|                |                          |            | V         | າ           |                |          |     |          |
| Name:          |                          | ,          | Cabo NA   | archant Tax | lora of the P  |          |     |          |
| Address:       | •                        | " ~ eet, I | London, E | C21_        |                |          |     |          |
| Date:          | 5 <sup>th</sup> November | 2000       |           |             |                |          |     |          |
| Signed (witnes | ss): _                   | -          |           |             |                |          |     |          |
| Name (witness  | s):                      |            |           |             |                |          |     |          |
| Address:       | <u> </u>                 |            |           |             | LANGLE         | HERZES.  | w12 | <u>~</u> |
| Occupation:    | SECRET                   | ARY        |           |             |                |          |     |          |
| Agents:        |                          |            |           | analev He   | tfordshire, Wl | D4 ~**** |     |          |





## MERCHANT TAYLORS' SCHOOL

Sandy Lodge, Northwood, Middlesex HA6 2HT

Telephone 01923 825669
820644
Facsimile 01923 835534

From the Bursar G.R.H. RALPHS

To: Director of Law & Administration Hertfordshire County Council County Hall Hertford SG13 8DE

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- 5. The deposit shall comprise this statement and accompanying plan.

| Signed (landowner):           |                                 |          |
|-------------------------------|---------------------------------|----------|
| Name:                         | 1 viv 1 Ftha NA- 1              | Dontiet  |
| Address:                      | Street, London, EC2R            |          |
| Date: 5 <sup>th</sup> Novembe | r 2000                          |          |
| Signed (witness):             | · _ ·                           |          |
| Name (witness):               |                                 |          |
| Address:                      |                                 | 72 WB4 . |
| Occupation: Secre-            | F5.67                           |          |
| Agents:                       | gs Langley, Hertfordshire, WD4. |          |

